



REVEALING  
THE TRUTH

## Yazeed (L'aeen)

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### Was there an ijma in Yazeed's Khilafath?

The families of well known Sahaba opposed the bayya of Yazeed like family of Umar, Abu Bakar, Usman and moreover Ahlul'bayt(as) were against the bayya of Yazeed. We shall cite the stance of Usman's family here.

We read in al Imama was al Siyasa Volume 2 page 184: **"At the time that bayya was being given to Yazeed, Uthman's son Sa'eed approached Mu'awiya, and said 'Commander of Syria, on what grounds are you making Yazeed your successor, and why are you ignoring me? After highlighting some of his own faults he [Sa'eed] then said 'If you object to making me the khalifa then at least give something to me'. Mu'awiya said 'I'll give you the province of Khurasan. Sa'eed accepted and recited a eulogy 'Even if my father Uthman were alive he would not give me as much as Mu'awiya just did'.**

### Threats of physical violence to secure the bayya for Yazeed

In 'Abu Hanifa ki Siyasi Zindagee page 51' al Misra page 115 Volume 2 it is cited the way that Abdullah bin Umro bin Aas gave bayya to Yazeed:

**"When Ibn Sa'eed approached his door with firewood, and said 'Give bayya to Yazeed otherwise I shall set your home alight', Abdullah then joined the majority by giving bayya to Yazeed".**

### Mu'awiya adopted evil methods to secure the bayya to Yazeed

We read in Tafseer Ruh al Ma'ani page 73 Surah Muhammad Part 29: **"If people analyse history, they shall realise how people were forced to give bayya to Yazeed, and that Mu'awiya adopted every wicked method to secure bayya".**

### Yazeed's Character

#### A Sahaba's testimony that Yazeed was an incestuous drunkard

In Isaba we read:

**"The Sahaba Maqil stated that 'Yazeed drank alcohol, committed zina with his mahram relatives, infact he performed every type of bad action"**

### Yazeed was a homosexual

We read in al Bidayah wa al Nihayah page 64 Volume 9 "Dhikr Abdul Mulk" that: **"Abdul Malik bin Marwan said in a khutbah that unlike Uthman I am not weak and unlike Mu'awiya I am not cunning / dishonest and unlike Yazeed I am not a homosexual".**

### Yazeed used to copulate with his mother and sisters

We read in Tabaqath al Kabeera Volume 5 page 66 Dhikr Abdullah bin Hanzala and Volume 4 page 283 and many other books that: **"Abdullah bin Hanzala the Sahaba stated 'By Allah we opposed Yazeed at the point when we feared that stones would reign down on us from the skies. He was a fasiq who copulated with his mother, sister and daughters, who drank alcohol and did not offer Salat".**

### Yazeed bin Mu'awiya's rejection of the Qur'an

When the head of Husayn (as), the grandson of the Holy prophet (saws), was presented before Yazeed he recited the couplets of the kaffir Zubayri: **"Banu Hashim staged a play for Kingdom there was no news from the skies nether was there any revelation"** [Tarikh Tabari Volume 11 pages 21-23 Dhikr 284 Hijri... ]

### Yazeed's killing of Imam Hussain[as]

#### Yazeed ordered his Governor Waleed kill Imam Hussain[as]

We read in Maqathil Husayn al Khuwarzme Volume 2 page 80 Chapter that: **"Yazeed wrote a letter to Waleed the Governor of Medina, in which he stated 'Force Husayn to give bayya. Should he refuse then strike off his head and return it to me.'**

#### Ibn Ziyad's own admission that he killed Imam Husayn on the orders of Yazeed

We read in Al Bidayah wa al Nihaya page 219 Dhikr 63 Hijri that: **"When Yazeed wrote to Ibn Ziyad ordering him to fight Ibn Zubayr in Makka, he said 'I can't obey this fasiq. I killed the grandson of Rasulullah (s) upon his orders, I'm not now going to assault the Kaaba'.**

## Yazeed's pride at killing Imam Hussain[as]

We read in al Bidayah Volume 8 page 204: "Ibn Asakir, writing on Yazeed, states then when Husayn's head was brought before Yazeed, he recited the couplets of Ibn Zubayri the kaffir 'I wish my ancestors of Badr were hear to see the severed head of the rebellious tribe [The Prophet's tribe of Hashim]."

## Yazeed's treatment of the Ahl'ulbayt[as]

### Yazeed's army looted the camps of the women of Rasulallah (s)'s household and made them captives

We read in al Bidayah Volume 8 page 188: "Following the killing of Husayn the tents were set on fire and women and their possession were distributed and scarves were removed from the heads of the women."

## Cursing Yazeed

### The Fatwa of Imam Ahmad that Yazeed has been cursed in the Qur'an

We also read in Tafseer Mazhari as follows: "Qadhi Abu Ya'ala in his own book al Muthamud al Usul that Saleh Ibn Hanbal asked his father Ahmad: 'Some people state, 'We are the friends of Yazeed'. Abu Hanifa replied 'If people have faith in Allah, then it is unlikely that they also have faith in Yazeed, and why should they for this is a man that has been cursed in the Qur'an. I asked 'Where is Yazeed cursed in the Qur'an?' He replied "Have fear... when spread Fitnah through the land - these are people that Allah has cursed" - can there be a greater fitnah that killing Husayn?"

### Al Suyuti personally cursed Yazeed

In Tareekh ul Khulafa page 207, Dhikr Shahadath Husayn we read as follows: "May Allah's curse be upon the killers of Husayn and Ibn Ziyad".

### The Shaafi Ulema deem it permissible to curse Yazeed

We should point out that Ghazzali was an adherent of the Shaafi madhab who tried to defend Yazeed. Another Shaafi scholar Allamah Alusi set out the viewpoint of the Shaafi Ulema on this topic as follows: "Amongst the Shaafi's we are in agreement that it is permissible to curse Yazeed" [Haseeya Nabraas page 551]

### Yazeed's attack on Harra

"Muslim was ordered to ransack Medina for three days. Yazeed committed a major sin. Sahaba and

their children were slaughtered openly; other heinous acts were also perpetuated. We have already mentioned that he had Ibn Ziyad kill the grandson of Rasulallah (s) Husayn and his companions. In those three days in Madina, it is difficult to mention the type of acts that were carried out. By doing this act Yazeed wanted to secure his governance, in the same way Allah (swt) broke the neck of every Pharaoh, the true King (swt) also broke the neck of Yazeed". [al Bidayah Volume 8 page 222 ]

### One who attacks Medina is cursed

We read in al Bidaya Volume 8 page 223 that: "Rasulallah (s) said whoever perpetuated injustice and frightened the residents of Medina, the curse (la'nat) of Allah (swt), His Angels and all people is on such a person"

## More on Yazeed

In Ahsan aur Meezan: "Yazeed was a fasiq, faajir, we cannot rely on his narrations"

Yazeed was such a fasiq that not a single hadith of his can be accepted, when this is the case then his khilafat cannot be accepted either.

In Takmeel al Iman page 97 Shah Abdul Haqq Dehlavi gives Yazeed a number of titles such as **impure, fasiq and drunkard**.

Ahmad Reza Barelvi in Irfan al Shariat stated: "There is an agreement amongst the Ahl'ul Sunnah that he was a fasiq and a fajir, the dispute is over whether he was a kaffir".

Rasheed Ahmad Gangohi in Fatawa said: "One should refrain from calling Yazeed a kaffir, but there is no objection to referring to him as a fasiq".

### The Salafi and Hanafi Schools of thought have graded Yazeed as the Sixth Khalifa of Rasulallah (s)

"Rasulallah (s) said that the Deen shall remain strong as long as these twelve Khalifahs are at the helm, and the twelve are Abu Bakr, Umar, Uthman, 'Ali Mu'awiya, Yazid, Abdul Malik bin Marwan, Walid bin Abdul Malik bin Marwan, Sulayman bin Abdul Malik bin Marwan, Umar bin Abdul Aziz, Yazid bin Abdul Malik bin Marwan, Hasham bin Abdul Malik bin Marwan"

[Sharh Fiqh Akbar p 50, Sawaiqh al Muhriqa p 12 Chap 3...]

The sixth Imam of truth according to Abu Sulaiman and Azam Tariq is Yazeed, but this is a fact that these Ulema often don't mention to the public.