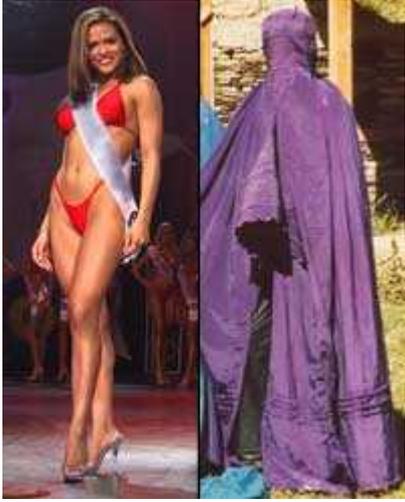


The Debauchery of American Womanhood: Bikini vs. Burka

By Henry Makow Ph.D.

September 18, 2002



On my wall, I have a picture of a Muslim woman shrouded in a burka.

Beside it is a picture of an American beauty contestant, wearing nothing but a bikini.

One woman is totally hidden from the public; the other is totally exposed. These two extremes say a great deal about the clash of so-called "civilizations."

The role of woman is at the heart of any culture. Apart from stealing Arab oil, the impending war in the Middle East is about stripping Arabs of their religion and culture, exchanging the burka for a bikini.

I am not an expert on the condition of Muslim women and I love feminine beauty too much to advocate the burka here. But I am defending some of the values that the burka represents for me.

For me, the burka represents a woman's consecration to her husband and family. Only they see her.

It affirms the privacy, exclusivity and importance of the domestic sphere.

The Muslim woman's focus is her home, the "nest" where her children are born and reared. She is the "home" maker, the taproot that sustains the spiritual life of the family, nurturing and training her children, providing refuge and support to her husband.

In contrast, the bikinied American beauty queen struts practically naked in front of millions on TV. A feminist, she belongs to herself. In practice, paradoxically, she is public property. She belongs to no one and everyone. She shops her body to the highest bidder. She is auctioning herself all of the time.

In America, the cultural measure of a woman's value is her sex appeal. (As this asset depreciates quickly, she is neurotically obsessed with appearance and plagued by weight problems.)

As an adolescent, her role model is Britney Spears, a singer whose act approximates a strip tease. From Britney, she learns that she will be loved only if she gives sex. Thus, she learns to "hook up" rather than to demand patient courtship and true love. As a result, dozens of males know her before her husband does. She loses her innocence, which is a part of her charm. She becomes hardened and calculating. Unable to love, she is unfit to receive her husband's seed.

The feminine personality is founded on the emotional relationship between mother and baby. It is based on nurturing and self-sacrifice. Masculine nature is founded on the relationship between hunter and prey. It is based on aggression and reason.

Feminism teaches woman that feminine nature has resulted in "oppression" and that she should convert to male behavior instead. The result: a confused and aggressive woman with a large chip on her shoulder, unfit to become a wife or mother.

This, of course, is the goal of the social engineers at the NWO: undermine sexual identity and destroy the family, create social and personal dysfunction, and [reduce population](#). In the "brave new world," women are not supposed to be "nest" makers, or progenitors of the race. They are meant to be neutered autonomous creatures that indulge in sex for physical pleasure, not for love or procreation.

At his press conference on Sunday, Donald Rumsfeld said that Iranian women and youth were restive under the rule of the Mullahs. He implied that the US would soon liberate them. To Britney Spears? To low-rise "see-my-thong" pants? To the mutual masturbation that passes for sexuality in America?

Parenthood is the pinnacle of human development. It is the stage when we finally graduate from self-indulgence and become God's surrogates: creating and nurturing new life. The New World Order does not want us to reach this level of maturity. Pornography is the substitute for marriage. We are to remain stunted: single, sex-starved and self-obsessed.

We are not meant to have a permanent "private" life. We are to remain lonely and isolated, dependent on consumer products for our identity, in a state of perpetual courtship.

This is especially destructive for woman. Her sexual attraction is a function of her fertility. As fertility declines, so does her sex appeal. If a woman devotes her prime years to becoming "independent," she is not likely to find a permanent mate.

Her long-term personal fulfillment and happiness lies in making marriage and family her first priority.

Feminism is another cruel New World Order hoax that has debauched American women and despoiled Western civilization. It has ruined millions of lives and represents a lethal threat to Islam.

I am not advocating the burka but rather some of the values that it represents, specifically a woman's consecration to her future husband and family, and the modesty and dignity this entails.

The burka and the bikini represent two extremes. The answer lies somewhere in the middle.

Feminism Killed Courtship on Campus

By Henry Makow Ph.D.

June 09, 2006



By Henry Makow Ph.D.

Thanks to Feminism, co-eds today do not endure the daily humiliation of courtship. They don't worry about young men offering flowers or asking them out for dinner or a movie.

The days of dating when young men sought them as friends, and possibly future wives and mothers are gone.

Today, thanks to the humanizing influence of Feminism, young women immediately give their bodies to complete strangers after anaesthetizing themselves with alcohol. They engage in degrading sex acts without dread of repressive "patriarchal" morality.

This is the picture of college sexual mores in [an article](#) "*Sex and Scandal at Duke [University]*" by Janet Reitman in the current issue of *Rolling Stone* magazine. It typifies the scene at most universities.

"Whatever sex goes on, the girls say, is done in the context of the "hook up," which describes anything from making out to full-on intercourse. Much to the disappointment of many students, female and male, there's no real dating scene at Duke -- true for a lot of colleges.

"I've never been asked out on a date in my entire life -- not once," says one stunning brunette. Nor has a guy ever bought her a drink. "I think that if anybody ever did that, I would ask him if he were on drugs," she says.

Rather, there's the casual one-night stand, usually bolstered by heavy drinking and followed the next morning by -- well, nothing, usually. "You'll hook up with a guy, and you know that nothing will come out of it," says Anna. The best thing you can hope for,

she says, "is that you'll get to hook up with him again." Some girls they know have managed to score a regular hook up -- meaning consistent sex -- but others play the field, bouncing from one guy to the next."

The phrase "whatever sex goes on" is an understatement.

"Traditional intercourse is common, and oral sex nearly ubiquitous, regarded as a form of elaborate kissing that doesn't really mean very much. "Everybody gives blow jobs now," says Naomi. "Before," she adds -- meaning a pre-Monica/pre-Britney "before" -- "it used to be you'd have sex and then give one." But now, girls give them freely -- on their own initiative, she says. (They also tend to get as much as they give, at least according to Duke men.)"

If this article is any indication, Feminism has done nothing for young women's self esteem. Even though these girls get A's and are beautiful, they vie to give their body to high status males, (athletes and fraternity men.) *The reason? Other women are so sexually available; this is the only way they can get status and attention.*

"I found myself falling into this thing," says Allison. "It made me very uncomfortable and unhappy, because it's not a way to live. But if I didn't do these things and he broke up with me for some reason, two days from now he'd have somebody else. That's just how it works...If my mother knew, she would smack me across the face. I was not brought up in that kind of environment."

In the past, the requirement of courtship and love for sex actually empowered women. Marriage was like a trade union. Now all young women are like scabs. They must perform for nothing and even less.

Young men treat them with contempt as illustrated by one male Duke blogger. (Please excuse the language.)

"These delightful young ladies deal with their massive insecurity by getting fucked by frat boys. Lucky for us guys, frat boys treat sorority girls like shit. As soon as Sally Pi Phi thinks she has secured Johnny Soccer Player, Johnny is off boning Chrissy Tri Delta All of this leads to unhappy, insecure girls all fighting to get rammed by someone of status."

This is the fruit of "equality." Young women express their independence by being as aggressive and promiscuous as males. **"Sometimes, girls will be like, 'I'm just horny and I want to have sex,' " one says...."It's our decision if we're going to allow ourselves to be subjected to negative treatment. It's all framed by the way [other] girls behave."**

Feminism depicts traditional women as " chattel" oppressed by their husbands. But by undermining the morality (fidelity, chastity) inherent in the family roles Feminism has robbed many women of their natural identity (wife, mother) and degraded them *more than ever*.

In the Heterosexual Contract (love/ marriage) women surrender power (symbolized by sex) in exchange for male love, which a man must first demonstrate through patient courtship. Take away that contract, and women get less than nothing in return for their power.

Needless to say, young women who prostitute themselves for "status" are less likely to have successful marriages. Emotionally, sexual intercourse is an act of possession based on trust. How often can a woman be possessed before it becomes meaningless?

This trend is part of a gradual process of eliminating marriage and family by imposing the male homosexual model on society. [Studies](#) indicate that less than 10% of male gays form permanent relationships, mostly childless, and that the vast majority are promiscuous with 43% of them having more than 500 sex partners in their lifetime.

Using Feminism as a lever, elite social engineers are foisting this model on society as a whole. Aldous Huxley warned us about this model in *Brave New World* (1932) where promiscuity was encouraged, marriage and family proscribed and children born in state-sponsored hatcheries. This is where sexual behaviour at elite universities like Duke is leading. These are the "women's rights" our decadent society is fighting to impose on Muslims.

It makes perfect sense that Feminism would kill a heterosexual institution like courtship. Behind its facade of "women's rights," post-war Feminism is lesbian in character. It teaches that heterosexual roles (wife, mother) are "socially constructed" and "oppressive" to women. It encourages women to abandon them and imitate men instead. It was instigated by the Rockefeller Foundation which continues to finance it today as part of their plutocratic occult New World Order. All those idealistic feminists who wanted to "change the world" are getting their wish.

Note: Before feminists protest the "womyn's movement" is about "equality in the workplace" and "choice" let me say, don't be so naïve, that was a ruse! Educate yourselves about the [origins and hidden agenda of Feminism](#) before it is too late.

Thanks to William for sending this article to me.

Related: My ["The Young Lady is a Tramp"](#)

And ["The Hoax of Female Empowerment"](#)

Also see: "Sex on Campus" [Chicago Sun Times](#)

Comments for "Feminism Killed Courtship on Campus"

Brett said (June 16, 2006):

Your website is totally awesome. Your ideas are surprisingly similar to mine (I do wonder whether I wrote this site and forgot about it).

Let me give you a little background:

I have a degree in psych and have spent about 8 years at uni (part time and full time).

I lived at college (these might be called dorms in CA).

I used to think feminism was a bad thing and now I think it is a disease.

My Ex-defacto wife of 4 years decided to run off and screw other guys and I was labelled too

"conservative" or an 'old fuddy duddy type' for not being liberal enough to see why this was ok. I spent several years arguing with my defacto about why I didn't feel it was acceptable for her to take her clothes off for photographers under the guise of "modelling" and "art" and lost, being told that "I was controllling" and I was "acting like a father" (she never got paid a cent). Anyways, she decided to end it (my beloved defacto whom I shared the flower of my youth and the depths of my heart) by screwing around with several guys and then telling me how much of a loser I am.

The answer I am currently pursuing is to go to church. No one wants these girls because they don't "put out" (immediately). Its still a minefield of potential harpies but I have hope.

With much respect and thanks,

djd said (June 15, 2006):

Your critics/commentators seem to live in their own delusional realities. Feminism and such ideas are not the problem. The problem is SNAKE POWER! That is a type of energy which compromises the consciousness of the victims so that they do the bidding of the PREDATOR. It is usually a dis-orienting power, creating a loss of conscious decision-making ability. These girls respond to force ie they go with guys who can render them unable to respond. Thus good guys who don't have the ability to FREEZE the girls will always be passed over. I am sorry if my conclusions are not in tandem with your chosen philosophy. I am juat a FREE SOUL who don't care if I live another day.

Susan said (June 15, 2006):

Susan replies:

In response to your replies: You are completely mistaken if you think I believe the playing fields have been levelled. What I do say is that women in the west are far better off now than they once were. I am only sorry the liberation is not happening in other parts of the world. Please do not make the mistake in believing I am an American. I am not. My employer does not contribute a cent towards my medical expenses. I pay for a percentage and the government pays the rest. As a taxpayer, I guess I pay it all, or other people's money is used to keep me free of cervical cancer. I do hope you are not suggesting that women be excluded from health benefits. In any social movement there are always extremists. These people care passionately about the cause and in retrospect might go overboard in fighting for it, but for the main part the cause would not move forward without them. So yes, there was a time when women who chose to stay at home were belittled. I like to think that we have moved beyond that. Just as I would not belittle a man who decided to be the primary care giver, I would not think any less of a woman if that was her choice. The problem arises when it is not her choice. And when it is not her choice whether she be educated, and when it is not her choice whether or not she has children, and it is not her choice as to what career she can choose.

You people keep on holding up the ideal of "family" when your model of "family" has only been around in western society for around 100 years. It obviously was unsustainable and so it

changed. If it worked, it would not change.

Take the time to look outside the United States, where women suffer abject misery and brutality at the hands of men. They need equality, liberation and protection. They need control of their own bodies, of their fertility and they need education.

Men are not custodians of women. That power was given to them by the misogynistic, politically motivated religious faiths, responsible for so much misery in this world they should all be outlawed.

and finally... to Evan... you were engaged for four years??? What's with that? When you get engaged to someone you set a date and marry them. No wonder she left you.

Not Either Or But Both And

Still not had enough of me? Take a read of my blog: <http://isidingo.blogspot.com/>

David said (June 14, 2006):

Henry, when I read mail like the one from "Susan", I see how deep and total the propaganda about feminism runs in Western society. She is convinced the playing field has been "levelled" and all the marching has resulted in "freedom" and "rights" which women are not about to relinquish. There are so many ways -- from Title IX in intramural sports to hiring quotas to family court biases to set-asides for female-owned companies to exemption from combat duty -- where women are treated UNEqually to give the illusion that men and women are competing on the same footing, that it has become pointless to use the word "equality" when talking about the sexes. It's a smokescreen like the imaginary distinction between "Republican" and "Democrat".

Also, as any actuary will tell you, women are far greater medical risks than men are. The skyrocketing cost of health care, particularly through employer-funded benefits programs, is just one unintended consequence of the massive entry of women into the workforce. This is a hidden cost of doing business that women never consider when they gripe about not receiving "equal pay for equal work". Wages have declined across the board for women AND men due to these additional silent drains on productivity.

Also, she makes the common mistake of assuming a "right" is something that must be forcibly taken from one and given to another. She, like so many feminist-indoctrinated women, are the recipients of privileges and special considerations that have been falsely marketed as "rights". It is one of the many reasons why America has lost its competitive edge with the rest of the world in so many arenas.

Dylan said (June 14, 2006):

Susan [below]says that feminism is about women having the choice to pursue a career or to stay at home. In principle, one can define feminism this way. But the feminist viewpoint in mainstream Western culture is a viewpoint that glorifies the career woman and belittles the stay-at-home mom.

"Feminism" is yet another example of a good concept -- in the case of feminism, equal rights and equal protection under the law -- being used in the real world to other effects. Keeping women out of the home, away from their kids. This is a means of thought control used by the so-called elite: to sell the naive and gullible masses a pretty package wrapped in legitimate ideas, but the contents of which work toward different ends. See "democracy", or "liberation". Most or all crucial political concepts are presented in their ideal form, but applied in a subverted form.

Of course people are well within their rights (perhaps even morally obliged) to not allow the definitions of their ideals to be mis-used. But they also are obliged to examine whether they accepting the corrupted version of the idea.

Susan said (June 14, 2006):

Talk about missing the point. I think the question you should be asking is why is so lacking in these girls lives that they think they need to engage in this kind of behaviour to be acceptable. As they seem not to want to do it, what is liberating about them doing it in the first place. This is not what feminism is all about and I suspect you actually know that. Feminism is about equal choices and equal opportunities. If women want to be mothers, that's their choice. If they want to be home makers, that's their choice. If they want to be genetic engineers, that's their choice.

Once again you portray women as simpering weak-minded individuals who fall into these traps. Yet I don't see you saying that men should be choosing to date women, or that men should be choosing anything different.

Basically, the ship has sailed. We have rights and freedoms now, and just because some women are making bad choices - just like some men make bad choices - it doesn't mean we should have those choices taken away from us.

wise up, you call yourself a doctor, maybe you should look at things with a more open mind.

Evan said (June 12, 2006):

I've been reading your site for a while and I really appreciate you trying to draw attention to the true cause of the destruction of our society. I have hoped I never had to deal with the current dating scene for 20 somethings but I lost my fiancée who I had been with for 4 years and had to watch her immediately 'hook-up' with every single one of the males in my social group, none of which who will speak to me because I'm 'weird and possessive' for being angry that they would do that to me when I was obviously in a lot of pain. I'm college educated, and make plenty to support a family but I haven't been able to get a date in 6 months, if people my age even still do that, and I refuse to lower myself to the drink/hump/screw scene. I more or less consider myself asexual, never in my youth could I have imagined a society so alienated from tradition, so distracted by their idolatry, and made vapid by MySpace/Wikipedia/pornography. Who knows what list contacting you will place me on, since you have the bravery to stand up and speak out, but I don't care any more. I had to send you this so that no matter what comes you will know you have provided comfort with your voice. I have no one depending on me and will probably not reproduce before the final battle for our collective consciousness occurs, so I have no fear except for the souls that are in the future trapped by occult monetary control if we fail.

"We are the dead."

Ben said (June 12, 2006):

Courtship is dead on campus and everywhere else, thanks to Feminism and the false empowerment of women. As a student I see it everyday, all around me, and it is sickening. Most young women are sluts, plain and simple. They've been empowered to the point of depravity, and their false gods are materialistic plastic whores that pass themselves off as entertainers - Paris Hilton, for example. Decent men that are actually very interested in a relationship with a real woman are left with nothing, and are forced to consider one night stands for biological reasons. The small few moralistic women left seem to be floating on a ridiculous cloud, dismissing inarguable truths such as the coming NWO. To sum up the learning environment, the great deal of chicks are either sluts, brainwashed or a lethal concoction of both - the latter applies far more often. In my next life I hope to reincarnate as a woman and enjoy all the apparent creature comforts and outrageous perks that the New World Order has to offer.

SA said (June 12, 2006):

will someone wake up Brian [below] from his delusional 'solution'. The same people who run these universities are those very ones advocating this moral decay and foul social engineering (free condoms, co-ed dorms, parties on-campus plays and movies etc). Giuliani is a prime example of those responsible for the fascism and decay in absolute morality, logic, truth and Justice. I'm sure feminism and sexual promiscuity aren't keeping Rudy up a night either, he was married to a feminist and had an affair on the side to cap it off.

Brian said (June 11, 2006):

I think the solution to the moral problem on campuses is obvious - universities need to reinstate strict rules and enforce them. It's time for the leadership on campuses across North America to put their foot down. Young people are ready to embrace high moral guidelines - they just need someone to show the way. Giuliani came to office with a crumbling NY city, got tough and eventually cleaned up the city, much to the displeasure of the NY media who criticized his every move. He's now seen as a hero for solving a problem many thought irreversible. I think today's students would flock to a university that advertised a high moral standard and kicked out university students who were there just to hook up. Once students knew everyone would be obliged to follow a well defined moral code on campus, no one would feel they were missing out on something and they could get back to the business of learning.

Randall said (June 11, 2006):

I think what this article missed:
the frenzy of young women seeking high status males is accompanied by complete indifference

towards lower status males. Those lower status males are either sexually active with older women, other men--or not at all.

I would agree that high status males would be completely indifferent to these women if they aren't sexually available. Similarly, these women are completely indifferent towards most younger men. This has implications beyond courtship. These young men are being taught that the world is a rough place.

Sarah said (June 11, 2006):

Poor Henry, poor Henry. Look deep in yourself and consider the idea that you are blaming women for your life failures. You want to feel better about yourself so you need a women to push you up and give you self worth. You are the problem. Not woman wanting to have fulfillment and equality for all.

Kevin said (June 11, 2006):

Modern feminism is anti-feminine and anti-male. The femin-ism of the first part of the twentieth century was pro-feminine and pro-family. Today, many males have adopted and been conditioned with female traits i.e., "let the so-called `female side' express itself," etc. The nature and nurture of female nature, is naturally and normally, subjective, immediate and resonates with emotions. The natural and normal disposition of men is to be less emotional, more objective with clarity and vision towards the future. When men act like women,the nation forfeits its future because men lose their vision and moral mettle.

Ty said (June 10, 2006):

It has been almost 2 yrs since I happened upon your site. How it came about I cannot recalled, but I am forever grateful for all your wonderful articles and historical facts. Your site provided me the spiritual guidance missing from my daily life by connecting many of the missing dots. It is amazing so much of what you say is verbatim to what I hold inside but can never seem to put it in the right words. I have waited this long to send you this Thank You note for fear that I might end up on the NWO hit list in our near future. But something strange came over me recently and I feel I am becoming ready to stand up and be counted as one of the good guys even if it means there is a price attached to it. I hope more people will be lucky enough to reach your site like I have and whenever I meet someone who feels lost, I always send them to your site for a better understanding of the reality we live in.

Tina said (June 09, 2006):

Courtship seems to be something of the past. Men no longer need to put themselves out there since today women unfortunately have taken the place of men. In fact, men have lost the art of courtship entirely and as a result a decline has occurred.

It used to be that men would court a woman for marriage. Now why would a man court a woman when sex is easy to get.

Consider that a few months ago, friend of mine, a 57 year old man, well educated, casually said to me that he can see the benefit of other men frequenting prostitutes. His reasoning is that when sex is all that a man wants, he should skip any sort of real intimacy especially if any other intimacy is not wanted. A sad comment perhaps but this is how far gone men have gotten.

William said (June 09, 2006):

Good article. I think there are several sub-currents going on here.

The first is what you have written so well concerning, namely the utter impoverishment of female morality.

The second is that these women, who all believe themselves to be feminists, to the contrary of feminist doctrine, want and need to be with men even if the only way they can do it is by being sluts. Rather than embrace feminist lesbianism they desire men, even if the only thing they can get from them is one night stands or hook-ups.

The third, is that the girls are looking for masculine authority to define their femininity. They naturally recognize male status and that it is ultimately the male who chooses and defines the relationship - if the man is masculine and not a wimp or wuss. And, as we are dealing with male sportsmen at Duke, we are dealing with what remains of acceptable masculinity in the feminist nanny State.

Finally, we are seeing post-feminism in action. Lesbianism is passe'. Women want MEN. However, today's men have been largely raised by feminists who have taken the concept of chivalry, morality and family from them. They have never embraced these concepts because they have been taught they are bad, bad, bad. So these men, unfortunately, are not able to communicate, or relate, in a mature way with these women who so desperately want them.

Further, given the legal milieu whereby the male loses everything if the woman decides to split, there is even less desire for young men to marry; having seen already what their mothers did to their fathers.

In other words, to use an old cliché', the chickens have come home to roost.

Lawrence said (June 09, 2006):

I just read your article titled, "Cruel Hoax! Newsweek's 'Marriage Crunch'".

As usual, your comments were accurate, intelligent and straight to the point. What you stated in your article is exactly what I was thinking when I read the story appeared on Newsweek. Yes, our modern society is headed in the wrong direction and something must be done as soon as possible. It will take people like

you to inform the public about the truth and motivate them to take action against misconceptions perpetrated by the media.

Keep up the good work!

Comments for "How I Became a "Mensch" (After Feminism Stole Male Identity)"

Sergio said (July 02, 2006):

I just wanted to add how much “pop-music” has also been undermining men’s manhood. From the “love sick idealistic puppy” boy’s bands to today’s current hits.

I’ve taken yahoos! Top 5 music videos and took a look at the lyrics. Needless to say it sounds like “soft porn” where the female assumes a dominating role. If the man behaves as she wishes, she will reward him.

It’s interesting to see how this part of the program has progressed over time. From “love deprived” centered lyrics to basically “sex deprived” centered lyrics.

In part, the music industry promotes a perception of males as being “love and sex deprived” and gives them the solution of catering to women’s wishes in order to fill his needs.

They (elite) might be evil but they are ingenious, they’ve been able to find every moral, mental, emotional and spiritual weakness possible in humanity, exploit it to there advantage and even make a profit!

Top 5 yahoo!music videos

1- Hips don’t lie Shakira

Oh baby when you talk like that
You make a woman go mad
So be wise and keep on
Reading the signs of my body

And I'm on tonight
You know my hips don't lie
And I am starting to feel you boy
Come on let's go, real slow
Don't you see baby asi es perfecto

Oh I know I am on tonight my hips don't lie
And I'm starting to feel it's right
All the attraction, the tension
Don't you see baby, this is perfection
Shakira, Shakira

Oh boy, I can see your body moving
Half animal, half man

I don't, don't really know what I'm doing
But you see to have a plan
My will and self restraint
Have come to fail now, fail now
See, I am doing what I can, but I can't so
you know
That's a bit too hard to explain

2- Promiscuous Nelly Furtado

N: If ya lookin' for a girl that'll treat you right
If you lookin' for her in the day time in the light
T: You might be the type if I play my cards right
I'll find out by the end of the night

N: You expect me to just let you hit it
But will you still respect me if you get it?

T: All I can do is try, gimme one chance
What's the problem? I don't see no ring on your hand

I be the first to admit it, I'm curious about you, you
seem so innocent

N: You wanna get in my world, get lost in it
Boy I'm tired of running, lets walk for a minute

3- Stars are Blind Paris Hilton

I don't mind spending some time
Just hanging here with you
'Cause I don't find too many guys
That treat me like you do.
Those other guys all wanna take me for a ride
But when I walk their talk is suicide
Some people never get beyond their stupid pride
But you can see the real me inside
And I'm satisfied, oh no, ohh

Even though the gods are crazy
Even though the stars are blind
If you show me real love baby
I'll show you mine
I can make it nice and naughty
Be the devil and angel too
Got a heart and soul and body
Let's see what this love can do
Maybe I'm perfect for you

4- Me & U Cassie

U've been waiting so long, I'm here to answer your
calls
I know that I shouldn't have had you waiting at all

I've been so busy, but I've been thinking 'bout- what
I wanna do wit you
I know them other guys, they've been talking 'bout the
way I do what I do
They heard I was good, they wanna see if it's true
They know your the one I wanna give it to
I can see you want me too...Now it's Me & U

5- Buttons Pussycat dolls

You been saying all the right things all night long
But I can't seem to get you over here to help take
this off
Baby, can't you see?
How these clothes are fitting on me
And the heat coming from this beat
I'm about to blow
I don't think you know

I'm telling you loosen up my buttons baby (Uh huh)
But you keep fronting (Uh)
Saying what you going to do to me (Uh huh)
But I ain't seen nothing (Uh)

I'm telling you loosen up my buttons baby (Uh huh)
But you keep fronting (Uh)
Saying what you going to do to me (Uh huh)
But I ain't seen nothing (Uh)

You say you're a big boy
But I can't agree
'Cause the love you said you had
Ain't been put on me
I wonder (wonder)
If I'm just too much for you
Wonder (wonder)
If my kiss don't make you just
Wonder (wonder)
What I got next for you
What you want to do? (Do)

Tina said (July 02, 2006):

Where things have gone wrong Henry, and you yourself as an observer must be somehow aware of this, men, or should I say most men have refused to lead women. I say this because of the many different men that I know are unable to lead but are being led by women instead.

For example I know of a married man who finds satisfaction in helping some people in difficulty. His wife finds no satisfaction in helping anyone in difficulty therefore she criticizes her husband for giving some of his time to people who find themselves in distress. Unfortunately for this man, he could not persuade his wife that what he was doing was a service to others at no costs. Of course, he married a feminist, who worked all her life and had taken the role of a man and he had lost his male instinct to lead a woman.

There is nothing more a woman wants than to be led, as the dance of love is something women have and continue to live for but the man must know how to dance or else she won't be able to follow him. Thus it is crucial for men to learn how to dance and to understand their role that was bestowed on them by God and understand the true value of a woman. That she is more than a doll to play with, that she is life itself. God understood this and as a result created women. Without her there would be no life. Thus a healing for both genders may be in order and until then if neither male nor female are prepared to recognize their own values and roles, men will continue to be led by their penis and women will continue acting like men.

Christine said (July 02, 2006):

With regard to Dan's remarks below: It's not true that a woman becomes a "spinster" if she doesn't marry by 25. I have known women who married quite happily after that age, and have gone on to become mothers.

As for men, haven't you noticed that men who sow a few wild oats tend to reap what they have sown? That is, they too find it difficult to form a lasting commitment, and may not be physically able to if they contract a social disease.

That is why so many women complain that men won't commit - the women have made them that way by leading bad lives with them.

It is true that women are the primary caregivers of children. However, I hope that men won't return to the practice of almost totally abandoning their parental responsibilities other than feeding and clothing their children. The family needs a spiritual head of the household, and suffers when the father becomes absent. The mother also needs moral support in correcting their children's faults, too.

Cardinal Siri wrote years ago that when women wear men's clothes, it harms them mentally. I agree. He was right that it does change a woman's attitude and makes her mannish. When women started wearing pants, they adopted a coarse attitude and vocabulary, and it has adversely affected men, as well.

Dan said (July 02, 2006):

I've come full circle to thinking that women should be shunned for promiscuity, and that the society must heavily enforce female virginity at least past the age of 21-----by which time good girls should be married anyway.

My observation somewhere during the last several years is that women imprint on a man pretty early on in their 'relationships'. What I mean is, I think they only get a few chances to really surrender. If they don't find a good match before, say, 25, they do turn into spinsters.

The old folks knew what they were talking about.

For a man, it's a bit different. We take a longer, different road. We have to deal with the world, and be the active partner.

That is, in a society which values solid family, the factors are the man has to take care of the material needs, so the woman can take care of the spiritual. She should focus on child rearing.

My observation in 2006 is that family is pretty much a forgotten concept. Women are having their first sexual experiences far too early, and in the wrong circumstances. Boy too, really. The younger they start, the less they are able to really

bond. That's the key.....and that's the setup.

Ian said (July 02, 2006):

I did not read that article of your's before. It is Totally true and thanks for posting it.

I have ALWAYS had problems with some of the woman i have dated who were totally about "equality", but i could never put my finger on it . One girl , who was with for 18months, said that if she made breakfast one morning , i had to make it the next so it was this never ending cycle of who had done what and was it fair!

Well Henry, even though you (and myself) in these thoughts are swimming up stream , i think there is a glimmer of hope in that people will surely see the truth at some point , because you cannot deny the truth ! Whether the banksters will have desecrated our planet by then and there's no time to worry about these things is another matter.

June 22, 2006



"Mother" by Istvan Sonyi

Feminist Says Child Rearing not Worthy of Time and Talents of Intelligent Humans

By Hilary White

NEW YORK, June 20, 2006 (LifeSiteNews.com) – Linda Hirshman, a feminist US writer on cultural issues, has told the world why she thinks staying at home with the children is an occupation “not worthy of the full time and talents of intelligent and educated human beings.” She complains at length that the feminist movement, while making some gains in public life through legal activism, has largely failed in the one area where it counts most: the family.

She upbraids women who stay at home for failing the feminist agenda, saying, “They do not require a great intellect, they are not honored and they do not involve risks and the rewards that risk brings.”

Writing in the November 2005 edition of the American Prospect, Hirshman admitted that the real intention of the feminist movement was not “equality”, but to destroy what she calls “the unreconstructed family” of a husband and wife rearing children. She writes that the goal was to see as many women as possible abandoning family life for high-level professions and politics.

Hirshman, a committed radical, was a member in the 1970s of the feminist lobby, the National Organization for Women (NOW), a donor to the pro-abortion political organization, EMILY’s List, and a professor of women’s studies.

But, she complains, the movement has “stalled”; while the “public world has changed...private lives have hardly budged.” Childrearing is still seen by both men and women to be the natural purview of women. She writes of her “shock” to discover that among those professional women whom she called the “logical heirs of feminism”, large numbers were leaving their careers to opt for childrearing.

“Marriage is essentially unchanged,” she laments. “The real glass ceiling is at home...Looking back, it seems obvious that the unreconstructed family was destined to re-emerge after the passage of feminism’s storm of social change.” 

She writes, “this represents not a loss of present value but a loss of hope for the future -- a loss of hope that the role of women in society will continue to increase.”

Some of the women she interviewed confirmed her worst fears: they liked being mothers. One declined to be interviewed because she could not leave her activities with her daughters: “We’re all in here making fresh apple pie,” she said.

Another, an “an Ivy Leaguer with a master’s degree” described her at-home activities: “I take my [3-year-old] daughter to all the major museums. We go to little movement classes.”

The article ignited a blaze of online outrage from feminists and traditionalists alike. Bloggers and editorials in print and online editions of a number of magazines have run comments blasting Hirshman.

In an op-ed at the online edition of the political magazine, the Huffington Post, Ann Coulter wrote that Hirshman and those who think like her, are “expressing an intolerant world view that women who don't work are losers.”

“Hirshman isn't just expressing an opinion about what she thinks is best, she is saying that any woman who makes a choice different from what she espouses is unequivocally ‘wrong.’”

Coulter writes that feminism is losing its sway in public because it focuses on “problems that hardly exist... while spending precious little energy on issues that indisputably have a negative impact on women: pornography, sex trafficking.”

“If [feminists] spent a fraction of the time on these issues that they spend trying to get women to get their men to vacuum the living room, the world would be a better place.”

courtesy : Lifesite

Betty Friedan: "Mommy" was a Commie

By Henry Makow Ph.D.

July 27, 2003



(Reader's Note: This summer I am revising important articles that predated my web site.)

"Comrades, you will remember the ancient tale of the capture of Troy ... The attacking army was unable to achieve victory until, with the aid of the famous Trojan Horse, it managed to penetrate to the very heart of the enemy camp."

--George Dimitrov, Comintern General Secretary, August, 1935.

Betty Friedan, the "founder of modern feminism" pretended to be a typical 1950's American mother who had a "revelation" that women like her were exploited and should seek independence and self-fulfillment in career.

What Friedan (nee: Betty Naomi Goldstein) didn't say is that she had been a Communist propagandist since her student days at Smith College (1938-1942) and that the destruction of the family has always been central to the Communist plan for world government. See ["The Communist Manifesto"](#) (1848).

Friedan dropped out of grad school to become a reporter for a Communist news service. From 1946 -1952 she worked for the newspaper of the United Electrical, Radio and Machine Workers of America, (UE) "the largest Communist-led institution of any kind in the United States." In 1947, Congress targeted the UE as a Communist front and its membership began a steady decline.

Daniel Horowitz, a History Professor at Smith with impeccable Liberal and Feminist credentials documents all this in his book, *Betty Friedan and the Making of the Feminine Mystique: The American Left, the Cold War and Modern Feminism* (University of Massachusetts Press 1999). Horowitz cites a union member who described how a Communist minority "seized control of the UE national office, the executive board, the paid-staff, the union newspaper and some district councils and locals."

Betty Frieden doesn't want anyone to know her radical antecedents. Throughout her career, she said she had no interest in the condition of women before her "revelation." She refused to cooperate with Professor Horowitz and accused him of "Red-baiting."

Why? Because her book *"The Feminist Mystique"* (1963) would not have sold over five million copies if her subversive background were known. Communists operate by subterfuge -- pretending to be just like us. This is the "Popular Front" strategy that consisted of starting idealistic movements in order to ensnare well-meaning people, usually students, workers, women, artists or intellectuals. The membership was ignorant that their organization was funded and controlled by people with a totally different agenda. This is also the principle behind freemasonry, Zionism and Communism itself. Essentially the adherents are dupes.

Willi Munzenberg, an early confidante of Lenin, organized the Popular Fronts in the 1920's and 1930's and referred to them as "my innocents clubs". He pioneered the protest march, the demonstration, the radical bookstore and publication, the arts festival, and the recruitment of celebrities ("fellow travellers.")

In the words of historian Stephen Koch, Munzenberg "was amazingly successful at mobilizing the intelligentsia of the West on behalf of a moralistic set of political attitudes responsive to Soviet needs. In the process, he organized and defined the 'enlightened' moral agenda of his era." (*Double Lives: Spies and Writers in the Secret Soviet War of Ideas Against the West*, New York, 1994, p.14.)

In a 1989 interview, Babette Gross, the wife of Willy Munzenberg, described the Popular Front modus operandi:

"You do not endorse Stalin. You do not call yourself a Communist. You do not call upon people to support the Soviets. Never. You claim to be an independent minded idealist. You don't really understand politics but you claim the little guy is getting a lousy break." (Koch, p. 220)

Friedan observed this principle when she helped start second-wave Feminism, which is a classic "Popular Front." The very name, "the woman's movement" and claim to be for "equality" are but a smoke screen for a diabolical crusade to destroy the institution of the family. For example, feminist professor Alison Jagger calls the nuclear family "a cornerstone of women's oppression: it enforces women's dependence on men, it enforces heterosexuality and it imposes the prevailing masculine and feminine character structures on the next generation." (*Feminist Politics and Human Nature*, 1988)

The "Congress of American Women," a Popular Front organization founded in 1946 reached a membership of 250,000. It was disbanded in 1950 after being required to register as a "foreign agent" by the U.S. Government. Feminist historian Ruth Rosen writes that the "CAW's agenda prefigured much of the modern women's movement that emerged in the sixties." (Ruth Rosen, *The World Split Open: How the Modern Women's Movement Changed America*, New York, 2000, p.28.)

The FBI kept tabs on the "Women's movement" but found no direct connection with Soviet subversion. Ruth Rosen, herself a veteran, finds this ironic.

"Ironically, the FBI searched for signs of subversion in the Women's movement but couldn't recognize what was truly dangerous. While they looked for Communists and bombs, the women's movement was shattering traditional ideas about work, customs, education, sexuality, and the family. Ultimately the movement would prove far more revolutionary than the FBI could ever imagine. Feminism would leave a legacy of disorientation, debate and disagreement, create cultural chaos and social change for millions of men and women, and, in the process, help ignite the culture wars that would polarize American society. But at the time these ideas were not what the FBI considered subversive." (260)

By attacking the social fabric, feminists inflicted more damage to Western society than Communists ever dreamed. Domestic violence hysteria has driven a wedge between men and women. Women have been psychologically neutered. They are encouraged to pursue sex and career not family. The US birth rate has plummeted from 3.9 children per woman in 1960 to 2 today, the lowest level in history. [Replacement is 2.1] The marriage rate has declined by 1/3 while the divorce rate has doubled since 1960. More than half of all first-born US children are conceived or born out of wedlock. (William Bennett, "*The Broken Hearth*" p.13)

The feminist Trojan Horse has proven extremely effective. The question is why? How could a sick subversive philosophy that openly pits women against men have been able to succeed?

The disconcerting answer is that monopoly capitalists are behind both Communism and Feminism and use them to undermine the political and cultural institutions of Western Civilization.

Rockefeller-Rothschild cartels own most of the world and naturally assume they should control it too. They own most of our politicians, media and educators. Their goal is a "new world order" (a.k.a. "globalization") in which they remake mankind to fit their nefarious ends.

Betty Friedan, take a bow.

Feminism's Dead End:
"The Vagina Monologues"

By Henry Makow Ph.D.
October 24, 2001

While bombs rain down on Afghanistan this week, theatergoers in Washington D.C. are paying \$50-70 at the National Theatre to see Eve Ensler's play "The Vagina Monologues". This play partly exemplifies why radical Islam has declared war on America. The play pretends to be about women's rights. In fact, it is little more than a public reading of explicit lesbian pornography. "The Vagina Monologues" is a celebration of lesbianism that is being produced in 25 countries, including Turkey and China. We are exporting homosexuality and the social disintegration that goes with it.

Muslim fundamentalists believe their culture is threatened. They are fighting to preserve their wives and children who are the future. If their wives are infected by our homosexuality, they will insist on becoming "independent" like men. Their birth rate will plummet like ours has, and their families and culture will disintegrate. In countries with minimal government social safety nets, families and children are also essential for survival.

I don't wish to imply that culture is the only reason for this conflict. Nevertheless, Harvard Professor Samuel Huntington, in "The Clash of Civilizations" (1996), argues that future world conflicts will reflect cultural differences and ways of worshipping God: "The forces of integration in the world are real and are precisely what are generating counter forces of cultural assertion and civilizational consciousness."

"The Vagina Monologues" presents a sad picture of life at the dead-end of feminism. It is an anguished cry for male love by a generation of women deceived by feminism, who now have no choice but to become lesbians. For women who are literally starved for love, the play provides a steamy experience of sexual intimacy. For young women who don't know any better, it is an initiation into lesbianism.

Based on interviews with women, who talk about their vaginas, the play purports to rescue the female genitals from "cultural neglect." For example, the play describes a workshop in which women examine themselves with hand-mirrors. "It reminded me of how early astronomers must have felt with their primitive telescopes," says Ensler. They give their vagina nicknames, dress it up in imaginary outfits, and imagine what it would say if it could talk (e.g. "Where's Brian?"). At one performance at the Madison Square Gardens, 18,000 women were whipped into a frenzy of shouting "cunt" over and over.

They should have been shouting "penis" because this is really about the loss of male love. Having lost their femininity and their youth, having rejected or emasculated men, millions of women are now left sexually high and dry.

Both sexes need validation. Men these days don't like feminists and feminists know it. Every time we turn on TV, a man is being beat-up or berated by a woman. Men resent that women have usurped the male role and deserted the feminine one. I believe this is what Ensler is actually experiencing when she says: "Our self-hatred is only the internalized repression and hatred of the patriarchal culture."

Women are justified in feeling unloved and unfulfilled. Ensler says that women want to be used for babies: "My vagina helped release a giant baby. It thought it would be used more than that. It's not." The result is a profound sense of emptiness and need. "My vagina wants to go deeper. It's hungry for depth. It's hungry for kisses, kindness. It wants to stop being angry. It wants everything. It wants to want. It wants."

It appears that only a man can staunch this wound. Ensler describes a boyfriend, Bob, who loved to gaze at her genitals for hours and made her feel good about herself for the first time. She doesn't say what happened to Bob. The only other men in the play are Ensler's first husband, a philanderer, and some rapists in Bosnia.

Thus, "The Vagina Monologues" quickly becomes a steamy chronicle of lesbian sex. In the first place, a fixation on female genitals by women is pure homosexuality. Forgive me for what follows but I am trying to convey the pornographic flavor of this so-called play. The author interviews a former tax lawyer who has become wealthy as a lesbian gigolo. "There are so many unfulfilled women," she says. "Women pay me to dress up like a man and dominate them." She follows with a precise description of her art ("there are four fingers inside me, two are hers and two are mine") that turns Ensler on: "Come on," I said. "Come in."

A 12-year-old girl describes how her mother entrusted her to the care of a beautiful, worldly 24-year-old woman who then betrayed this trust by having sex with her: "She transformed my sorry-assed coochie-snorcher into a kind of heaven." Ensler regresses with children stories of the "I'll show you mine if you show me yours" variety. She asks a six-year-old girl to say what her vagina smells like (snowflakes). She informs us that the clitoris has twice the number of nerve fibers as the penis: "Who needs a handgun when you've got a semiautomatic?" She describes finding her clitoris for the first time: "It was all warm and pulsing and ready and young and alive." I could go into more detail but you get the idea.

A measure of our cultural timidity, depravity and self-delusion is that no major media critic has named this play for what it is. "Ensler is an impassioned wit," says the Los Angeles Times. "A compelling rhapsody of the female essence," says The Chicago Tribune. "Spellbinding, funny and almost unbearably moving," says Variety. The play has been performed in hundreds of American cities and universities, and in countries from Rumania to Zaire. Celebrity guest performers include Meryl Streep, Jane Fonda, Calista Flockhart, and Angelica Huston. It was performed in Sarajevo by Marisa Tomei and Glenn Close who said Ensler is "giving women their souls back." Gillian Anderson (of the X-Files) says: "Eve Ensler is the Pied Piper. She is leading woman and the world to a different consciousness of women."

Ensler and her entourage try to position this pitiable lesbian primer in the mainstream. Gloria Steinem writes "men as well as women will emerge from these pages feeling more free within themselves and about each other." It is typical of feminists to portray lesbianism as emancipation. Ensler has "come out" as yet another survivor of sexual abuse by her father. She has tied the play to the politicized cause of violence against women. Her hatred of

heterosexuality is evident by her choice of Valentine's Day, as "V-Day" or anti-violence day, when her play will be performed. She told Molly Ivins in TIME that the patriarchal (i.e. nuclear) family is "a deadly institution."

The nuclear family is the primary institution of heterosexuality. Before the "sexual revolution," women insisted on marriage and family, which is heterosexual behavior. This satisfied the profoundest psychological needs of both sexes and provided a safe context for raising healthy children. After the sexual revolution, men and women engaged in promiscuous sex, which had been more typical of homosexuals. Women, increasingly independent and self-righteous, were unable to form permanent marriages. Taught that they could "have it all", they are now frustrated and bitter.

The irony of "The Vagina Monologues" is that feminists who regularly complain about sexual objectification embrace the play. There is no mention of love. This tendency to view sex as recreation and physical release reflects a self-destructive trend in society. Normally heterosexuals find sexual fulfillment in marriage and are able to turn their energies to more important things. Instead we suffer from cultural arrested development manifested as a lewd adolescent obsession with sex.

Another irony is that feminists apparently think that, when lesbians do it, an adult having sex with a 12-year-old child is OK. They also think that they can violate the natural innocence of a 6-year-old girl with invasive questions. Finally, need I mention that the play outrages and destroys the mystery, modesty and reserve that is the essence of mature femininity? Like feminism itself, "The Vagina Monologues" masquerades as an affirmation of women. In fact, it is a sickening assault on women.

We must face the fact that feminism is a homosexual movement in deadly competition with heterosexuality. Especially in time of war, we cannot afford to encourage a movement dedicated to social divisiveness and disintegration. In addition, we are exporting our homosexuality and depravity to the world. Muslim fundamentalists are fighting back.

We cannot fully claim the moral high ground on the basis of being the victim of terrorism. We must represent a better vision of life to the world by healing our sexual sickness. We must reaffirm the nuclear family and the masculine and feminine values that made America great.

The Power of Sexual Surrender

By Henry Makow Ph.D.

May 29, 2002

Marie N. Robinson MD, a Cornell educated psychiatrist devoted her New York City practice to the treatment of frigidity. Her small book, *The Power of Sexual Surrender* (1958) is the sanest work on feminine psychology ever written. In a world where thousands of self-help books are published, this eloquent guide to sexual health and happiness is out of print. The reason? It is politically incorrect.

Dr. Robinson writes that a woman's identity lies in an "essential feminine altruism." A woman's self-expression and power is based on making her husband and children her first priority. Similarly, her sexual satisfaction and spiritual fecundity depend on self-surrender.

Robinson says men and women are different by nature. Men are designed for mastery of the external (physical) world, and women for mastery of the internal (spiritual) world and the home. These are not social stereotypes, as feminists argue. "Women are designed for duties different from those of the marketplace, another kind of stress entirely," writes Robinson. They "tend to lose their essential womanliness if they stay [in the marketplace] by choice." (149)

Dr. Robinson says that millions of American women suffer from frigidity. While she explores many complex causes in detail, she notes that frigid women universally adopt the feminist view. This view (that men exploit woman and a career as a wife and mother is demeaning) creates an "emotional logjam" that impedes sexual response and psychological development.

According to Robinson, modern women have an identity crisis because they think they are no longer needed as women. Before the industrial revolution, the home was the center of all life and a woman was the indispensable center of the home. She prepared clothing and food, reared and trained the children and helped with farm tasks. The industrial revolution seemed to make women obsolete. Everything could be bought in stores. The home was empty. Children went to school, husbands to work. Children were not needed and were even considered a liability.

Woman's response was to turn against her own femininity. Mary Wollstonecraft launched feminism with her book *Vindication of the Rights of Women* (1792). Proclaiming that women were identical to men, she dedicated feminism to the achievement of maleness in women. According to Robinson, "the feminist credo thoroughly discredited feminine needs and characteristics and substituted male goals for female goals."(53)

The other response to the industrial revolution was not feminist, but "Victorian" but it also rejected femininity. Robinson says Victorian women took "revenge" on men by denying women had any sexual feelings. They "were amazingly successful in convincing men in general and even the scientists of the day that frigidity was indeed a basic attribute of the female." (54)

Thus, feminists and Victorian women laid the foundations for modern female neurosis.

"The depreciation of the goals of femininity, biological and psychological, became part and parcel of the education of millions of American girls. Homemaking, childbearing and rearing, cooking, the virtues of patience, lovingness, givingness in marriage, have been systematically devalued. The life of male achievement has been substituted for the life of female achievement." (55)

The feminist-Victorian antagonism to men was handed down from mother to daughter so that "to millions of women, hostility towards the opposite sex seems almost a natural law. Although many a modern woman may pay lip service to the ideal of a passionate and productive marriage to a man, *underneath she deeply resents her role, conceives of the male as fundamentally hostile to her, as an exploiter of her. She wishes in her deepest heart, and often without the slightest awareness of the fact, to supplant him, to exchange roles with him.*" (emphasis mine, 56)

Robinson says that women have blamed their problems on the outside world instead of looking within for the real problem and the real solution. She says that if feminism had brought women happiness in relationships or careers, the game might have been worth it.

"But it hasn't been. The game has brought frigidity and restlessness and a soaring divorce rate, neurosis, homosexuality, juvenile delinquency all that results when a woman in any society deserts her true function." (56)

Dr. Robinson writes that once the emotional "log jam" is removed, a woman's natural instincts will flow and health will be restored. Essentially this involves "allowing herself to trust her husband in a very deep sense. It means that she finally realizes that she no longer has to fear or oppose his strength, but that she can rely on it to protect her, to give her the secure climate necessary for the full flowering of her femininity." (153)

On the other hand, the woman who mistrusts her husband's love and, as a consequence, her own femininity has a "difficult, painful, frenetic" approach to life. She is at war with herself.

In bed, she has to feel "in control all the time." For a profound vaginal orgasm, Robinson writes, "the excitement comes from the act of surrender. There is a tremendous surging physical ecstasy in the yielding itself, in the feeling of being the passive instrument of another person..." (158)

Robinson regards the clitoris as a masculine vestige. She implies that even if a woman is sexually active and mechanically adept she may still be frigid. Feminine sexuality depends on "absolute trust" in a man, which enables a woman to fully receive and fully respond.

Dr. Robinson believes that there is nothing in life as important as love. Marriage is the key to our development as human beings. It is through this relationship that the power of love is felt in the world.

"Love means, in its very deepest sense union; union between individuals...*It is the most basic and profound urge we have and its power for good is illimitable...* the lover partner becomes as important as oneself...This fact is why real love never leads to domination or to a struggle for power..." (129)

The significance of *The Power of Sexual Surrender* is profound.

By coercing women to abandon their femininity and usurp the male role, feminism throws a spanner in the natural heterosexual mechanism of humanity. The consequences are dire. Millions of women are condemned to emotional and physical isolation. Similarly, men are deprived of the role of protector and provider essential to their psychological development and fulfillment.

The triumph of such a manifestly wrongheaded ideology, and the suppression of the truth, signifies that control in the world has passed to a malignant force. As I have shown [in previous articles](#) an amoral elite power fosters feminism as part of a long-term agenda to dislodge western civilization from its religious and cultural moorings. The tax-exempt foundations, the elite media, the CIA and the [Communist Party of the USA](#) are all behind the promotion of sexual dysfunction in the guise of feminism. The purpose is to destroy the nuclear family, decrease population, stunt human development and destabilize society. Our government is part of this elite agenda that aims to create a materialist, fascist "New World Order". Feminists who oppose the NWO are unwitting agents of it.

Finally, where does this leave the female "identity crisis"? Men and women must be free to find fulfillment in any way they please. A woman can have a career. Robinson's work suggests that a woman need not give up her femininity if her career takes second place to her love of husband and family. The world (men women and child alike) is starved for the feminine principle: beauty, grace, love. This article could as easily have been titled: "Wanted: A Few Good Women."

Relearning Heterosexual Love

By Henry Makow Ph.D.

April 3, 2002

I was born in 1949. My formative years coincided with a successful campaign to destabilize society by promoting lesbianism (using "feminism" as a front.)

Specifically, my generation was programmed to believe that woman and men are not only equal but also the same.

As a result, many of us are immature. We suffer from arrested development caused by the suppression of our natural heterosexual instincts.

Personally, I reached the age of 48 without understanding masculinity or how to relate to a woman. I had no standard of manhood and thus had nothing to aim for. Similarly, all the women I met were confused or messed up. Predictably, I had two failed marriages and my personal development was stalled.

The elite wants people to be stunted, frustrated, distracted and confused. It is a vast criminal enterprise. The last thing it needs is for people to be fully developed and functional human beings.

The two founders of "second wave" feminism, Gloria Steinem and Betty Frieden are both agents of the elite. In past columns I have shown how they both pretended to be "average" women when in fact both were professional activists, i.e. cultural provocateurs. Steinem was working undercover for the CIA while Frieden had been a Communist party writer for 20 years.

You ask how can someone from the "right" (CIA) and the "left" (CPUSA) both be agents of the elite? The elite promotes both right and left so that we will blame the other side for our problems, and fail to see who is really responsible. For example, both the Washington Post (left) and the Washington Times (right) are controlled by the CIA. Thus, the elite manages the debate. (For example, even conservative elite media would not touch an article like this.)

The CIA is the operating arm of the elite. It employs an army of psychologists and propagandists to engage in psychological warfare. It is naïve to think that this awesome power, ostensibly aimed at our "enemies," is not directed at the US public. There is plenty of evidence that the CIA orchestrates our cultural mambo. Names like Projects "Mockingbird" and "Camelot" come to mind.

Having set the scene, I would like to counter elite programming by offering a paradigm of heterosexuality based on my intuition, experience and observation. It represents understanding I wish I had when I was 18. Before I begin, I wish to state that I am not telling people how to live. I leave that to feminists.

I believe heterosexual love and marriage is the path intended for us to find fulfillment, self-transcendence and G-d. This is why we are so obsessed with it. By definition we must find G-d ourselves. This is the essence of freedom. The following description is a signpost. If you find genuine happiness by other routes, I salute you. I am sounding a theme. Play your own variations.

Heterosexuality is a life cycle not a "sexual preference." It centers on courtship, marriage, and family (parenthood). Most heterosexual beings need marriage and family to fulfill their destiny.

Marriage is a sacred union in which male and female become "one" in love. A child is the expression of this oneness. Marriage takes place when the male spirit in the form of love possesses the female spirit. Heterosexual love mirrors G-d's love of creation. The male channels G-d's love to the female, who is creation.

G-d's love is like the sunrise that pervades and illuminates creation each day. Contrary to what we have been taught, women need constantly to be possessed and spiritually fertilized by man's love. Similarly men have a fundamental psychological need to possess a woman with his love.

Women need to experience power as love. Men need to express love as power. For both sexes, healthy union is a condition for healthy development. The male's possession of female, the exchange of female power for male love, is the heart of the heterosexual relationship. It is how union takes place. Courtship involves winning female trust. The male presents her with a vision of life together. He is basically saying: "Follow me. Become one with me. I will use power on behalf of our union."

A woman loves by trusting. She gives her husband power and he uses it to love her. This is reflected in the sex act. With perfect surrender comes perfect love.

This courtship dynamic never ends. The husband leads but he tries to win his wife's assent. Love is giving a person what s/he needs not necessarily what s/he wants. But if a man abrogates this contract by not behaving lovingly, he loses his power. Psychically, the sex act is always an act of male possession of the female. Nothing can change this. Thus, it is degrading for both men and women to indulge in sex without love.

Heterosexual love is self-surrender. Male and female sacrifice themselves in their respective spheres. This is NOT rigid, but the male sphere is the world and the female sphere is the home. Both are equally important. The male sacrifices his selfish interests to create the social and physical conditions for the family to thrive. He is the "Creator" of his little world, the shepherd of his family. Women select men on this basis.

In contrast to the male who is hardwired for the external world, women are psychologically specialized for the internal world. The female creates the home, the vital emotional and spiritual environment that nurtures husband and children. Women crave and create love and intimacy. In comparison, men are intimacy-challenged.

At some level, a truly feminine woman renounces power and the ways of the masculine world. She rules by commanding the love of a man.

She strives to complement rather than compete. She specializes in those uplifting indispensable qualities that have nothing to do with the empty cutthroat world of money and power. I am

thinking of grace, beauty, wisdom and goodness. Who can deny that these qualities are sorely missing?

A successful marriage is the only thing that satisfies sexual hunger. A happy couple has no desire to have sex with other people. To them, sex with a stranger, no matter how attractive, is akin to streaking naked through a crowded mall. Sex for them is an intimate expression of their union. The sword is in the sheath. They are complete, whole, one.

In order to arrest our development, the elite has struck at the crux of heterosexual union: trust. Feminism has conditioned women to see men as predators, nuclear family as exploitation. It teaches young women to seek power and to make men redundant.

Women need to be competent in the world, but the feminist quest for equality that everyone supports, is in reality a cynical front for a devastating attack on heterosexual institutions (fatherhood, motherhood and the nuclear family.) The elite always uses fronts to manipulate events. Feminists think they are rebels when in fact they are mostly unwitting pawns of a powerful secret elite centered in the Rothschild-Rockefeller-Morgan empires.

Due to elite planning, the family has collapsed in just 40 years. Since 1960 the marriage rate has declined by one third, the fertility rate by almost one half, and the divorce rate has doubled. More than half of all first-born children are conceived out of wedlock. More than one third of American children are living apart from their biological fathers. William Bennett says: "Most of our social pathologies...are manifestations, direct and indirect of the break-up of the American family."

Social pathology (destabilization) is the elite agenda. Young men and women are taught that heterosexual roles are "stereotypes" while homosexuality is "natural." Feminists deliberately alienate married women from their husbands. [Domestic violence laws are designed to kill families.](#) They prevent men from exercising the leadership and authority that women actually crave.

In conclusion, the elite weakens heterosexuality in order to destabilize society in advance of the "New World Order." Our psychic development is being arrested at the courtship stage. We are being starved for love, bombarded with pornographic images, manipulated and distracted. What was sold as "sexual liberation" is in fact slavery to sex.

Heterosexuals need marriage and children to fulfill their divine destinies. Instead of serving G-d and their families, women are drafted as foot soldiers in the New World Order, and men are emasculated or cast adrift.

The destabilization of society under the guise of feminism is an assault on our divine birthright as human beings. It is an attack on Love that is satanic and pagan in origin. It strikes at the heart of G-d's relationship to creation, and mankind's relationship to G-d.

The Effect of Sexual Deprivation on Women

By Henry Makow Ph.D.

July 07, 2003



(Reader's Note: This summer I am reprising and revising some articles that predated my web site.)

We live in a culture that doesn't admit that women need sex every bit as much as men, if not more.

Conservatives like to put women on a romantic pedestal. Women are virginal and sexless. Feminists deny women need men for *anything*.

"Women are made to feel guilty for needing men," my wife said. "We're told we're weak, co-dependent or lacking in self-esteem."

My 15-year-old son has also inculcated this message from TV: "Women don't need sex," he said. "They're just doing men a favor."

Sex and love have become horribly confused. When religion held sway, they were inseparable (i.e. marriage.)

But today "sexual liberation" has freed sex from love. It has taken love's place. Millions of men and women behave like addicts. They use sex to assuage a desperate craving for love that only it can satisfy.

DESPERATELY SEEKING LOVE

An "independent" movie, *"The Business of Strangers"* explores the effect feminism has had on modern women. Writer/director Patrick Stettner illustrates how American women have traded love for the sterility, banality and inhumanity of corporate culture.

Two women are stranded overnight at an airport hotel while on a sale trip. Stockard Channing plays "Julie Styron," successful divorced 45-ish VP sales whose best friend is her secretary.

Julia Stiles plays Paula Murphy, a tough 25-ish "writer" who works the overhead.

The movie shows how career has supplanted family for women like Styron. Feminism promised that women could have both, but this did not work out.

Forty seven per cent of 40-something women with professional degrees have no children. Only 14% of these women said they didn't want children. ("*Creating a Life: Professional Life and the Quest for Children*" by Sylvia Ann Hewitt)

Styron is fired without warning. But she is oddly indifferent when she immediately lands an even better job as a CEO.

ODE TO WASTE & FRUSTRATION

In the hotel bar with Styron, Murphy recognizes Nick Harris a slick young corporate head-hunter. He is the man who raped her best friend years ago at a frat party. She lures him to Styron's suite and puts tranquilizers in his drink.

After he passes out, the two women indulge in an orgy of hatred over his unconscious body. They undress him, cover him with obscene graffiti, smear blood and strike him. Both women clearly despise men. Murphy confides it was actually she who suffered the rape.

However, it emerges later that Nick is a rapist in her mind only. Styron learns that he had never been to the city where the rape supposedly took place.

Men are "rapists" because they are not giving women the love they need. The result is self-loathing and resentment against men. Feminism first makes women and men incompatible; then it exploits women's frustration and rage.

"WHAT DOES WOMAN WANT?"

Freud was unable to answer this question despite "thirty years of research into the feminine soul."

Chaucer's "Wife of Bath" knew the answer: *Woman wants to be loved*. She'll do anything for love, even if it means becoming a feminist.

Many Western women today are dysfunctional because they are getting contradictory messages. Society tells them to be "strong and independent," i.e. successful in a career.

But this behaviour is masculine and makes men feel redundant. Men don't like these women. Thus women are doing what society tells them to do, yet they are not getting the male love they expect and need.

Women are loved *when they put their husband and children before themselves*. It is feminine to self efface. Men love these women because they become part of them.

I am not against a woman having a career, only putting it before marriage and family.

GETTING DATING STRAIGHT

A single friend characterized a typical date this way. He describes his work and seeks affirmation and respect. She describes her work and seeks affirmation and respect from him. They never see each other again. (They are already competing.)

This is NOT how heterosexuals mate. Women are *hypergamous*, which means they seek men of higher power and status. Nurses marry doctors.

On a date, a man reveals himself and his vision of life. She decides if she's interested in him or not. If she is, she affirms him by her acceptance and encouragement. In marriage, she demonstrates her love by trusting him to take care of her interests.

He also affirms her by seeking *her* acceptance. Yes, he also wants her to be capable and successful. But his recognition and nurturing come later.

All successful organizations are hierarchical. The heterosexual family is male dominated. If you wanted to destroy it, you promote equality. Our culture is doing this.

THE FEMINIST TRAP

It is mind-boggling but our politicians, media and educators are deliberately sabotaging society. Feminism like its Communist forebear dogmatically denies human sexual differences, such as the fact that men have 10 times the testosterone levels of women.

There are over 900 Women's Studies Programs in the United States teaching impressionable young women to deny their femininity. According to "*Issues in Feminism: An Introduction to Women's Studies*" femininity is "patriarchal mind control." The "best slaves are the ones who don't even know they are slaves." Who authorized this indoctrination in lesbian dysfunction?

This vicious state-sponsored hoax is ruining millions of lives. The [CIA](#) and the [Rockefeller Foundation](#) sponsor it. The superrich use tax-exempt foundations to promote Communism, according to the 1954 Reese Committee Report of the U.S. Congress.
<http://www.biblebelievers.org.au/reeceart.htm>

Feminism is another manifestation of Communism, which was always sponsored by the international bankers and their corporate allies. Their goal is to transfer all power to a global state, which they control. By harnessing the authoritarian power of the state, Big Brother will serve Big Business.

The stated goal of the *Communist Manifesto* is to destroy the nuclear family. People without stable families are easy to distract and control. Sex starved, isolated, and dysfunctional, the few children they have are also messed up. Last week, we learned that [the U.S. birth rate is at the lowest point in history.](#)

WOMAN THE MULTIPLIER (MAN X WOMAN = CHILDREN)

A woman's elaborate reproductive apparatus has a profound influence on her psyche. Each month she produces an egg and she is devoted to seeing that egg fertilized, giving birth and raising a child.

On the other hand, a woman is the fertile ground for a man's spirit to grow. First she accepts his spirit. Then she accepts his seed, from which a child grows.

Men need to be lovingly received and affirmed. Women need to be possessed and cultivated. This is wholeness. Their child symbolizes it.

When this connection is stymied, we have arrested development. Many women become angry and psychotic like Styron and Murphy. Men have become detached and selfish. Both are obsessed with sex.

The media makes women appear like remote goddesses but they are passionate sexual creatures that need committed love and direction from a man.

In a true marriage, two people become one. Each complements the other. Women's strengths should not be the same as men's and vice versa.

Independence is the big issue in feminist marriages. They are mergers, a pooling of assets to achieve economic and sexual synergies. The two people fail to bond and remain immature. They struggle for power and break up.

CONCLUSION

Heterosexual society has been under sustained psychological attack designed to arrest human development and decrease population. Feminism is the weapon of choice. It encourages women to deny their femininity and act like men.

Feminine women are characterized by selflessness. They are not hunters. They are not killers. They are a little vulnerable in a worldly sense. How do men respond to them? By wanting to nurture and protect them. This is how men love. This is what women want.

In *"The Business of Strangers"* both women have become hunters. As a result, they hate men but worse they hate themselves. Victims of a diabolical plot, they have mutated. They need a man's love in order to be themselves again.

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