

40 Ahadith Series

Exhortations of Prophet Isa (Jesus)

(peace be upon him)

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40 Ahadith



**THE
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OF KHOJA SHIA ITHNA-ASHERI MUSLIM COMMUNITIES

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allāh, the Most Gracious, the Most Merciful

Introduction

The Noble Prophet (blessings of Allāh be upon him and his family) has said:

مَنْ حَفِظَ عَلَيَّ أُمَّتِي أَرْبَعِينَ حَدِيثًا يَنْتَفِعُونَ بِهَا بَعَثَهُ
اللَّهُ يَوْمَ الْقِيَامَةِ فَقِيهًا عَالِمًا

“The person from amongst my nation who memorise forty traditions pertaining to those issues of religion which they are in need of, Allāh shall resurrect them on the Day of Judgment as people with deep insight into the faith and scholars.”

Biḥārul Anwār, Volume 2, Page 156

In following the above hadith, The Islamic Education Board of The World Federation of KSIMC (IEB - WF) has decided to publish a series of booklets of 40 ahadith on different subjects. The ahadith, which have been selected from various sources, are short and simple and therefore easy to understand and memorise. It is envisaged that the booklets will not only be useful for Zakireen, Madrasah teachers and students, but will be of benefit to the Ummah at large.

May Allāh (Glory and Greatness be to Him) accept this work as a further attempt by IEB - WF to propagate Islām.

Hadith Number 1

قَالَ عِيسَى عَلَيْهِ السَّلَامُ: طُوبَى لِمَنْ تَرَكَ شَهْوَةً
حَاضِرَةً لِمَوْعُودٍ لَمْ يَرَهُ.

Jesus (peace be upon him) said: “Blessed is he who abandons the present desire (in front of him) for the promise which he has not yet seen (Paradise).”

Bihārul Anwār, Volume 13, Page 327

Hadith Number 2

قَالَ عِيسَى عَلَيْهِ السَّلَامُ: مَنْ ذَا الَّذِي يَبْنِي
عَلَى مَوْجِ الْبَحْرِ دَارًا؟ تِلْكَمُ الدُّنْيَا فَلَا تَتَّخِذُوهَا
قَرَارًا.

Jesus (peace be upon him) said: “Who would build a house on the waves of the sea? Such is life, so do not consider it to be a permanent abode.”

Bihārul Anwār, Volume 14, Page 326

Hadith Number 3

قِيلَ لِعِيسَى عَلَيْهِ السَّلَامُ: عَلَّمْنَا عَمَلًا وَاحِدًا يُحِبُّنَا اللَّهُ عَلَيْهِ. قَالَ عَلَيْهِ السَّلَامُ: أَبْغَضُوا الدُّنْيَا يُحِبُّكُمْ اللَّهُ.

It was said to Jesus (peace be upon him): “Teach us a deed for which Allāh will love us.” He (peace be upon him) said: “Detest the world and Allāh (God) will love you.”

Tanbih al-Khawatir, Volume 1, Page 134

Hadith Number 4

قَالَ عِيسَى عَلَيْهِ السَّلَامُ لِلْحَوَارِيِّينَ: إِنَّ أَكْلَ خُبْزِ الشَّعِيرِ
وَ شَرَبَ الْمَاءِ الْقَرَّاحِ الْيَوْمَ فِي الدُّنْيَا لِمَنْ يُرِيدُ
أَنْ يَدْخُلَ الْفِرْدَوْسَ غَدًا.

Jesus (peace be upon him) said to his disciples:
“Verily, the eating of barley bread and the
drinking of plain water today in this world is for
the one who desires to enter Heaven tomorrow.”

Adab al-Nafs, Volume 2, Page 225

Hadith Number 5

قَالَ عِيسَى عَلَيْهِ السَّلَامُ: لَا يَسْتَقِيمُ حُبُّ الدُّنْيَا وَالْآخِرَةِ فِي قَلْبِ مُؤْمِنٍ كَمَا لَا يَسْتَقِيمُ الْمَاءُ وَالنَّارُ فِي إِنَاءٍ وَاحِدٍ.

Jesus (peace be upon him) said: “The love of this world and the next world cannot come together in the heart of a believer just like water and fire can not come together in a single container.”

Bihārul Anwār, Volume 14, Page 327

Hadith Number 6

قَالَ عِيسَى عَلَيْهِ السَّلَامُ: مَثَلُ الدُّنْيَا وَالْآخِرَةِ كَمَثَلِ
رَجُلٍ لَهُ ضَرَّتَانِ. إِنْ أَرْضَى إِحْدَاهُمَا أُسْخِطَتِ
الْآخَرَى.

Jesus (peace be upon him) said: “This world and the next are rivals. When you please one of them you displease the other.”

Biḥārul Anwār, Volume 73, Page 122

Hadith Number 7

عَنْ عَلِيِّ بْنِ الْحُسَيْنِ عَلَيْهِ السَّلَامُ قَالَ: قَالَ عِيسَى عَلَيْهِ السَّلَامُ
لِلْحَوَارِيِّينَ: إِنَّمَا الدُّنْيَا قَنْطَرَةٌ فَاعْبُرُوهَا وَلَا
تَعْمُرُوهَا.

It is reported that [Imām] ‘Ali ibn al-Husayn (peace be upon him) said: “Jesus (peace be upon him) said to his disciples: ‘Verily this world is like a bridge, so cross over it, and do not make it your permanent abode.’”

Biḥārul Anwār, Volume 14, Page 319

Hadith Number 8

قَالَ عِيسَى عَلَيْهِ السَّلَامُ: لَا تَتَّخِذُوا الدُّنْيَا رَبًّا فَتَتَّخِذَكُمْ
عَبِيدًا أَكْنِزُوا كَنْزَكُمْ عِنْدَ مَنْ لَا يَضِيعُهُ فَإِنَّ
صَاحِبَ كَنْزِ الدُّنْيَا يَخَافُ عَلَيْهِ الْآفَةَ وَصَاحِبَ
كَنْزِ اللَّهِ لَا يَخَافُ عَلَيْهِ الْآفَةَ.

Jesus (peace be upon him) said: “Do not take this world as a master, for it will make you its slave. Keep your treasure with one who will not squander it. The owners of the treasures of this world fear for its ruin, but he who owns the treasure of Allāh does not fear for its ruin.”

Biḥārul Anwār, Volume 14, Page 327

Hadith Number 9

كَانَ الْمَسِيحُ عَلَيْهِ السَّلَامُ يَقُولُ: وَإِيَّاكُمْ وَالنَّظْرَةَ فَإِنَّهَا
تَزْرَعُ فِي قَلْبِ صَاحِبِهَا الشَّهْوَةَ وَكَفَى بِهَا
لِصَاحِبِهَا فِتْنَةً.

The Messiah (peace be upon him) would say to his companions: “Be wary of looking (at women whom you are not permitted to look at in an indecent manner), for these looks foster lust within the person looking at them, and this is sufficient (to act) as trials for him.”

Mustadrak al-Wasa'il, Volume 14, Page 270

Hadith Number 10

وَقِيلَ لِعِيسَىٰ عَلَيْهِ السَّلَامُ: مَا أَدَّبَكَ؟ قَالَ مَا أَدَّبَنِي
أَحَدٌ رَأَيْتُ قُبْحَ الْجَهْلِ فَجَانَبْتُهُ.

It was said to Jesus (peace be upon him): “Who trained you?” He (peace be upon him) said: “No one trained me. I saw the ugliness of ignorance and I avoided it.”

Bihārul Anwār, Volume 14, Page 326

Hadith Number 11

قَالَ الصَّادِقُ عَلَيْهِ السَّلَامُ قَالَ عِيسَى عَلَيْهِ السَّلَامُ لِلْحَوَارِيِّينَ:
لَا تَنْظُرُوا إِلَى عُيُوبِ النَّاسِ كَأَنَّكُمْ رِعَايَا عَلَيْهِمْ
وَلَكِنْ أَنْظُرُوا فِي خَلَاصِ أَنْفُسِكُمْ فَإِنَّمَا أَنْتُمْ
عَبِيدٌ مَمْلُوكُونَ.

[Imām] as-Ṣādiq (peace be upon him) said: “Jesus (peace be upon him) said to his disciples: ‘Do not look at the faults of others as if you have been appointed to spy over them, but attend to the emancipation of your own selves, for you are slaves, overcome.’”

Biḥārul Anwār, Volume 14, Page 324

Hadith Number 12

قَالَ عِيسَى عَلَيْهِ السَّلَامُ لِعَابِدٍ: مَا تَصْنَعُ؟ قَالَ: أَتَعْبُدُ.
قَالَ عَلَيْهِ السَّلَامُ: فَمَنْ يَعُودُ عَلَيْكَ؟ قَالَ: أَحِي. قَالَ
عَلَيْهِ السَّلَامُ: أَخُوكَ أَعْبُدُ مِنْكَ.

Jesus (peace be upon him) said to a worshipper, "What do you do?" He answered, "I worship." Jesus (peace be upon him) said, "Then who provides for you?" He said, "My brother." Jesus (peace be upon him) then told him, "Your brother is more of a worshipper than you are!"

Adab al-Nafs, Volume 1, Page 215

Hadith Number 13

سَأَلْتُ أَبَا عَبْدِ اللَّهِ عَنِ أَفْضَلِ مَا يَتَقَرَّبُ بِهِ الْعِبَادُ إِلَى رَبِّهِمْ وَأَحَبُّ ذَلِكَ إِلَى اللَّهِ عَزَّ وَجَلَّ مَا هُوَ؟ فَقَالَ عَلَيْهِ السَّلَامُ: مَا أَعْلَمُ شَيْئًا بَعْدَ الْمَعْرِفَةِ أَفْضَلُ مِنْ هَذِهِ الصَّلَاةِ. أَلَا تَرَى أَنَّ الْعَبْدَ الصَّالِحَ عِيسَى بْنَ مَرْيَمَ عَلَيْهِ السَّلَامُ قَالَ: وَ أَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا.

I asked Abū ‘Abdillāh (Imām as-Ṣādiq (peace be upon him)) about the best thing by which the servant may draw near to his Lord and what is most beloved by Allāh, the Almighty and Glorious. He (peace be upon him) said: “I know of nothing, after knowledge (Ma’rifah), better than the ritual prayer (Ṣalāt). Do you not see that the good servant Jesus the son of Mary (peace be upon them both) said: ﴿And He enjoined on me the ritual prayer (Ṣalāt) and the alms tax (Zakāt) for as long as I live﴾?”

Al-Kafi, Volume 3, Page 264

Hadith Number 14

قَالَ عِيسَى عَلَيْهِ السَّلَامُ: كَمْ مِنْ سِرَاجٍ أَطْفَأَهُ الرِّيحُ وَ
كَمْ مِنْ عَابِدٍ أَفْسَدَهُ الْعُجْبُ.

Jesus (peace be upon him) said: "How many lamps the wind has put out, and how many worshippers pride has corrupted!"

Biḥārul Anwār, Volume 72, Page 322

Hadith Number 15

رُويَ أَنَّهُ عَلَيْهِ السَّلَامُ مَرَّ مَعَ الْحَوَارِيِّينَ عَلَى جِيفَةٍ.
فَقَالَ الْحَوَارِيُّونَ: مَا أَتَنَّ رِيحُ هَذَا الْكَلْبِ. فَقَالَ
عِيسَى عَلَيْهِ السَّلَامُ: مَا أَشَدَّ بَيَاضُ أَسْنَانِهِ.

It is reported that he (Jesus (peace be upon him)) passed by a carcass of a dog along with his disciples. The disciples said: “How putrid the smell of this dog is!” Then Jesus (peace be upon him) said: “How intense is the whiteness of his teeth!”

Biḥārul Anwār, Volume 14, Page 327

Hadith Number 16

عَنْ أَبِي عَبْدِ اللَّهِ عَلَيْهِ السَّلَامُ قَالَ بَعَثَ عِيسَى بْنَ مَرْيَمَ عَلَيْهِمَا رَجُلَيْنِ مِنْ أَصْحَابِهِ فِي حَاجَةٍ فَرَجَعَ أَحَدُهُمَا مِثْلَ الشَّنِّ الْبَالِيِّ وَالْآخَرُ شَحْمًا وَسَمِينًا. فَقَالَ عَلَيْهِ السَّلَامُ لِلَّذِي مِثْلُ الشَّنِّ: مَا بَلَغَ مِنْكُمْ مَا أَرَى؟ قَالَ: الْخَوْفُ مِنَ اللَّهِ. وَقَالَ عَلَيْهِ السَّلَامُ لِلْآخَرِ: أَلَسَمِينَ مَا بَلَغَ بِكَ مَا أَرَى؟ فَقَالَ: حُسْنُ الظَّنِّ بِاللَّهِ.

It is reported that Abu ‘Abdillāh (peace be upon him) said: “Jesus the son of Mary (peace be upon both of them) sent two of his companions on an errand. One of them returned thin and afflicted, while the other returned fat and chubby. He said to the one who was thin: ‘What did this to you that I see you this way?’ The man said: ‘The fear of Allāh.’ Jesus (peace be upon him) said to the other who was fat: ‘What did this to you that I see you this way?’ The man said: ‘A good opinion of Allāh.’”

Biḥārul Anwār, Volume 70, Page 400

Hadith Number 17

عَنِ الصَّادِقِ عَلَيْهِ السَّلَامُ عَنْ أَبِيهِ، قَالَ: كَانَ عِيسَى
عَلَيْهِ السَّلَامُ يَقُولُ: هَوْلٌ لَا تَدْرِي مَتَى يَلْقَاكَ مَا يَمْنَعُكَ
أَنْ تَسْتَعِدَّ لَهُ قَبْلَ أَنْ يَفْجَأَكَ.

It is reported from [Imām] as-Şādiq (peace be upon him), from his father from his father who said: “Jesus (peace be upon him) used to say: ‘Regarding the terror which you do not know when you will encounter (i.e., death), what prevents you from preparing for it before it comes upon you suddenly?’”

Biḥārul Anwār, Volume 14, Page 330

Hadith Number 18

قَالَ عِيسَى عَلَيْهِ السَّلَامُ: إِلَى مَتَى تُوعَظُونَ وَ لَا تَتَّعِظُونَ؟ لَقَدْ كَلَّفْتُمُ الْأَوْعَظِينَ تَعْبًا.

Jesus (peace be upon him) said: “How long will you be advised without taking any advice? Certainly you have become a burden to the advisors.”

Adab al-Nafs, Volume 1, Page 175

Hadith Number 19

قَالَ عِيسَىٰ عَلَيْهِ السَّلَامُ لِأَصْحَابِهِ: اسْتَكْبَرُوا مِنْ الشَّيْءِ
الَّذِي لَا تَأْكُلُهُ النَّارُ. قَالُوا: وَمَا هُوَ؟ قَالَ عَلَيْهِ السَّلَامُ:
الْمَعْرُوفُ.

Jesus (peace be upon him) said to his companions: “Accord great regard for the thing which is not eaten by fire.” They asked: “What is that?” He replied: “That which is good (Al-Ma‘rūf).”

Biḥārul Anwār, Volume 14, Page 330

Hadith Number 20

قَالَ عِيسَى عَلَيْهِ السَّلَامُ: يَا بَنِي إِسْرَائِيلَ لَا تُكْثِرُوا
الْأَكْلَ فَإِنَّهُ مَنْ أَكْثَرَ مِنَ الْأَكْلِ أَكْثَرَ مِنَ النَّوْمِ وَ
مَنْ أَكْثَرَ النَّوْمَ أَقَلَّ الصَّلَاةَ وَ مَنْ أَقَلَّ الصَّلَاةَ
كُتِبَ مِنَ الْغَافِلِينَ.

Jesus (peace be upon him) said: “O Children of Israel! Do not be excessive in eating, for those who are excessive in eating are excessive in sleeping, and those who are excessive in sleeping are deficient in praying, and of those who are deficient in praying, it is written that they are of the negligent.”

Sharh Nahj al-Balagha, Volume 19, Page 88

Hadith Number 21

قَالَ عِيسَىٰ بْنُ مَرْيَمَ عَلَيْهِ السَّلَامُ: خَطِيبًا فِي بَنِي إِسْرَائِيلَ فَقَالَ: يَا بَنِي إِسْرَائِيلَ لَا تَأْكُلُوا حَتَّىٰ تَجُوعُوا وَإِذَا جِعْتُمْ فَكُلُوا وَلَا تَشْبَعُوا فَإِنَّكُمْ إِذَا شَبِعْتُمْ غَلِظَتْ رِقَابُكُمْ وَسُمِنَتْ جُنُوبُكُمْ وَنَسِيتُمْ رَبَّكُمْ.

Jesus the son of Mary (peace be upon them both) stood up among the Children of Israel to preach. He said: “O Children of Israel! Do not eat until you become hungry and when you become hungry, eat but do not eat your fill because when you eat your fill your necks become thick and your sides grow fat and you forget your Lord.”

Biḥārul Anwār, Volume 66, Page 337

Hadith Number 22

عَنْ عَلِيٍّ عَلَيْهِ السَّلَامُ قَالَ: قَالَ عِيسَى بْنُ مَرْيَمَ عَلَيْهِمَا:
طُوبَى لِمَنْ كَانَ صَمْتُهُ فِكْرًا وَ نَظْرُهُ عِبْرًا وَ
وَسَعَةُ بَيْتِهِ وَ بَكَى عَلَى خَطِيئَتِهِ وَ سَلِمَ النَّاسُ
مِنْ يَدِهِ وَ لِسَانِهِ.

It is reported that [Imām] ‘Ali (peace be upon him) said: “Jesus the son of Mary (peace be upon them both) said: “Blessed is he whose silence is contemplation, whose glance is an admonition, whose house suffices him, who cries over his mistakes and from whose hand and tongue the people are safe.”

Biḥārul Anwār, Volume 14, Page 319

Hadith Number 23

وَرُوي أَنَّهُ عَلَيْهِ السَّلَامُ ذَمَّ أَلْمَالَ وَقَالَ: فِيهِ ثَلَاثُ
خَصَالٍ. فَقِيلَ: وَمَا هُوَ يَا رُوحَ اللَّهِ؟ قَالَ عَلَيْهِ السَّلَامُ:
يَكْسِبُهُ أَلْمَرُّ مِنْ غَيْرِ حِلِّهِ وَإِنْ هُوَ كَسَبَهُ مِنْ
حِلِّهِ مَنَعَهُ مِنْ حَقِّهِ وَإِنْ هُوَ وَضَعَهُ فِي حَقِّهِ شَغَلَهُ
إِصْلَاحُهُ عَنِ عِبَادَةِ رَبِّهِ.

It is reported that Jesus (peace be upon him) found fault with wealth and said: "It has three characteristics." He was asked: "And what are they, O Spirit of Allāh!" He (peace be upon him) said: "One acquires it illegitimately, and if it is acquired legitimately, it (wealth) keeps one from spending it in the right place, and if one spends it in its right place, its management keeps one from worshipping one's Lord."

Biḥārul Anwār, Volume 14, Page 329

Hadith Number 24

عَنْ أَبِي الْحَسَنِ عَلَيْهِ السَّلَامُ قَالَ: قَالَ عِيسَى بْنُ
مَرْيَمَ عَلَيْهِمَا: إِنَّ صَاحِبَ الشَّرِّ يُعْدِي وَ قَرِينِ
السَّوِّءِ يُرْدِي فَانظُرْ مَنْ تُقَارِنَ.

It has been narrated from Abil Ḥasan [Imām ‘Ali] (peace be upon him) that he said: “Jesus the son of Mary (peace be upon them both) said: “Verily the evil doer is infectious, and the associate of the wicked is brought down. So beware of those with whom you associate.”

Al-Kafi, Volume 2, Page 640

Hadith Number 25

عَنْ أَبِي عَبْدِ اللَّهِ عَلَيْهِ السَّلَامُ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: قَالَتِ الْحَوَارِيُّونَ لِعِيسَى عَلَيْهِ السَّلَامُ: يَا رُوحَ اللَّهِ! مَنْ نُجَالِسُ؟ قَالَ عَلَيْهِ السَّلَامُ: مَنْ يَذْكُرْكُمْ اللَّهُ رُؤْيَتُهُ وَ يَزِيدُ فِي عِلْمِكُمْ مَنْطِقُهُ وَ يَرْغَبُكُمْ فِي الْآخِرَةِ عَمَلُهُ.

It is reported that Abi ‘Abdillāh [as-Ṣādiq] (peace be upon him) said: “The Apostle of Allāh (blessings of Allāh be upon him and his family), said: “The disciples said to Jesus (peace be upon him): “O Spirit of Allāh! With whom should we keep company?” He (peace be upon him) said: “Keep company with the person the sight of whom reminds you of Allāh, the speech of whom increases your knowledge, and the works of whom make you desirous of the other world.”

Al-Kafi, Volume 1, Page 39

Hadith Number 26

قَالَ عِيسَى عَلَيْهِ السَّلَامُ: مَا لَكُمْ تَأْتُونِي وَعَلَيْكُمْ ثِيَابُ
الرُّهْبَانِ وَ قُلُوبُكُمْ قُلُوبُ الذِّئَابِ الصَّوَّارِي الْبِسُوا
ثِيَابَ الْمُلُوكِ وَ أَلِينُوا قُلُوبَكُمْ الْخَشْيَةَ.

Jesus (peace be upon him) said: “Why do you come to me clothed in the garments of monks while your hearts are those of ferocious wolves? Wear the clothes of kings, but soften your hearts with fear.”

Biḥārul Anwār, Volume 73, Page 208

Hadith Number 27

عَنْ أَبِي عَبْدِ اللَّهِ عَلَيْهِ السَّلَامُ قَالَ: قَالَ الْحَوَارِيُّونَ
لِعِيسَى بْنِ مَرْيَمَ عَلَيْهِمَا: يَا مُعَلِّمَ الْخَيْرِ عَلِّمْنَا أَيُّ
الْأَشْيَاءِ أَشَدُّ؟ فَقَالَ عَلَيْهِ السَّلَامُ: أَشَدُّ الْأَشْيَاءِ غَضَبُ اللَّهِ
عَزَّ وَجَلَّ. قَالُوا: فَبِمَ يُتَّقَى غَضَبُ اللَّهِ؟ قَالَ
عَلَيْهِ السَّلَامُ: بِأَنْ لَا تَعْضِبُوا. قَالُوا: وَمَا بَدَأَ الْغَضَبُ؟
قَالَ عَلَيْهِ السَّلَامُ: الْكِبْرُ وَالتَّجَبُّرُ وَمَحَقَرَةُ النَّاسِ.

It is reported that [Imām] as-Şādiq (peace be upon him) said: “The disciples said to Jesus, the son of Mary (peace be upon them both): ‘O teacher of the good! Teach us what is the most severe of things.’ Then he (peace be upon him) said: ‘The most severe of things is the wrath of Allāh.’ They said: ‘Then what prevents the wrath of Allāh?’ He (peace be upon him) said: ‘That you not be wrathful.’ They said: ‘What is the source of wrath?’ He (peace be upon him) said: ‘Pride, haughtiness and contempt for the people.’”

Biḥārul Anwār, Volume 16, Page 287

Hadith Number 28

عَنْ أَبِي عَبْدِ اللَّهِ عَلَيْهِ السَّلَامُ قَالَ: كَانَ الْمَسِيحُ عَلَيْهِ السَّلَامُ يَقُولُ: مَنْ كَثُرَ هَمُّهُ سَقَمَ بَدَنُهُ وَ مَنْ سَاءَ خُلُقُهُ عَذَّبَ نَفْسَهُ وَ مَنْ كَثُرَ كَلَامُهُ كَثُرَ سَقَطُهُ وَ مَنْ كَثُرَ كَذِبُهُ ذَهَبَ بَهَاؤُهُ وَ مَنْ لَاحَى الرِّجَالَ ذَهَبَتْ مَرُوءَتُهُ.

It is reported that [Imām] as-Şādiq (peace be upon him) said: “The Messiah (peace be upon him) used to say: ‘He who has many worries, his body becomes sick; he who is ill-tempered, his self becomes his torment; he who often talks, often stumbles; he who quarrels with men, loses his manliness.’”

Biḥārul Anwār, Volume 14, Page 318

Hadith Number 29

قَالَ أَبُو عَبْدِ اللَّهِ عَلَيْهِ السَّلَامُ: قَالَ عِيسَى بْنُ مَرْيَمَ
عَلَيْهِمَا: وَيْلٌ لِلْعُلَمَاءِ السُّوءِ كَيْفَ تَلْظَى عَلَيْهِمُ
النَّارُ.

[Imām] as-Şādiq (peace be upon him) said:
“Jesus, the son of Mary (peace be upon them
both) said: ‘Woe unto the evil scholars! How the
fire inflames them!’”

Al-Kafi, Volume 1, Page 47

Hadith Number 30

قَالَ رَسُولُ اللَّهِ ﷺ ... إِنَّ عِيسَى بْنَ مَرْيَمَ عَلَيْهِمَا سَلَامٌ قَامَ فِي بَنِي إِسْرَائِيلَ فَقَالَ: يَا بَنِي إِسْرَائِيلَ! لَا تُحَدِّثُوا بِالْحِكْمَةِ الْجُهَالِ فَتَظْلَمُوهَا وَلَا تَمْنَعُوهَا أَهْلَهَا فَتَظْلَمُوهُمْ وَلَا تَعِينُوا الظَّالِمَ عَلَى ظُلْمِهِ فَيَبْطُلَ فَضْلُكُمْ. الْأُمُورُ ثَلَاثَةٌ أَمْرٌ تَبَيَّنَ لَكَ رُشْدُهُ فَاتَّبِعْهُ وَأَمْرٌ تَبَيَّنَ لَكُمْ غِيهٌ فَاجْتَنِبْهُ وَأَمْرٌ اِخْتَلَفَ فِيهِ فَرُدَّهُ إِلَى اللَّهِ عَزَّ وَجَلَّ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) said: “Jesus son of Mary (peace be upon them both) stood amongst the Children of Israel and said: ‘O Children of Israel! Do not converse with the ignorant regarding wisdom for you will have done an injustice to wisdom. Nor should you refuse to give it to those who are worthy of it for you will have oppressed them. Do not aid the oppressor in his oppression, otherwise your good deeds will become void. Affairs are three: the affair whose righteousness is clear to you, so follow it; the affair whose error is clear to you, so avoid it; and the affair about which there are differences, so return it to Allāh, the Almighty and Glorious.’”

Biḥārul Anwār, Volume 2, Page 66

Hadith Number 31

قَالَ رَسُولُ اللَّهِ ﷺ مَرَّ عَيْسَى ابْنُ مَرْيَمَ عَلَيْهِمَا السَّلَامُ بِقَبْرِ
يُعَذَّبُ صَاحِبُهُ ثُمَّ مَرَّ بِهِ مِنْ قَابِلٍ فَإِذَا هُوَ لَيْسَ يُعَذَّبُ.
فَقَالَ: يَا رَبِّ مَرَرْتُ بِهَذَا الْقَبْرِ عَامٍ أَوَّلَ فَكَانَ صَاحِبُهُ
يُعَذَّبُ ثُمَّ مَرَرْتُ بِهِ الْعَامَ فَإِذَا هُوَ لَيْسَ يُعَذَّبُ فَأَوْحَى اللَّهُ
عَزَّ وَجَلَّ إِلَيْهِ يَا رُوحَ اللَّهِ إِنَّهُ أَدْرَكَ لَهُ وَلَدٌ صَالِحٌ فَأَصْلَحَ
طَرِيقًا وَ آوَى يَتِيمًا فَغَفَرْتُ لَهُ بِمَا عَمِلَ ابْنُهُ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) said: “Jesus, son of Mary (peace be upon them both) passed by a grave in which its occupier was being tormented. He then passed by the same grave the following year whereupon the occupier was not being tormented, and so he asked: ‘O my Lord! Last year, when I passed by this grave, its occupier was being punished, yet, this year when I passed by, he was not being punished?’ Allāh, may He be exalted and extolled, sent revelation to him: ‘O Spirit of Allāh (Jesus), this person left behind a virtuous son who mended a path and sheltered an orphan, and so I forgave him on account of his son’s deeds.’

Hadith Number 32

قَالَ: قِيلَ لِعِيسَى بْنِ مَرْيَمَ عَلَيْهِمَا السَّلَامُ: كَيْفَ
أَصْبَحْتَ يَا رُوحَ اللَّهِ؟ قَالَ عَلَيْهِ السَّلَامُ: أَصْبَحْتُ وَ
رَبِّي تَبَارَكَ وَتَعَالَى مِنْ فَوْقِي وَ النَّارُ أَمَامِي وَ
الْمَوْتُ فِي طَلْبِي لَا أَمْلِكُ مَا أَرْجُو وَ لَا أَطِيقُ
دَفْعَ مَا أَكْرَهُ فَأَيُّ فَاقِرٍ أَفْقَرُ مِنِّي؟

It was said to Jesus, son of Mary (peace be upon them both): “In what state have you awoken, O Spirit of Allāh?” He (peace be upon him) said: “I have awoken with my Lord, may He be praised and exalted, over me, hellfire in front of me, death demanding me, not possessing what I want, nor wanting to move away from me that which I hate. And so, which indigent person is poorer than I?”

Al-Amali of Sheikh al-Tusi, Page 49

Hadith Number 33

كَانَ الْمَسِيحُ عَلَيْهِ السَّلَامُ يَقُولُ: النَّاسُ رَجُلَانِ مُعَافِيَاءٌ وَ
مُبْتَلَىٌّ فَاحْمَدُوا اللَّهَ عَلَى الْعَافِيَةِ وَارْحَمُوا أَهْلَ
الْبَلَاءِ.

The Messiah (peace be upon him) would say:
“People are of two kinds: Those who are in ease
and comfort, and those in misery and adversity.
So praise Allāh for the ease and comfort, and be
compassionate towards those in misery and
adversity.”

Mustadrak al-Wasa'il, Volume 5, Page 311

Hadith Number 34

قَالَ عِيسَى عَلَيْهِ السَّلَامُ: إِنَّكُمْ لَا تَنَالُوا مَا تُرِيدُونَ إِلَّا
بِتَرْكِ مَا تَشْتَهُونَ وَ بِصَبْرِكُمْ عَلَى مَا تُكْرَهُونَ وَ
إِيَّاكُمْ وَ النَّظْرَةَ فَإِنَّهَا تَزْرَعُ فِي قَلْبِ صَاحِبِهَا
الشَّهْوَةَ وَ كَفَى بِهَا لِصَاحِبِهَا فِتْنَةً يَا طُوبَى
لِمَنْ يَرَى بِعَيْنَيْهِ الشَّهَوَاتِ وَ لَمْ يَعْمَلْ بِقَلْبِهِ
الْمَعَاصِي.

Jesus (peace be upon him) said to his disciples:
“Verily, you will not achieve that which you seek
unless you give up that which you desire, and by
enduring patiently that which you detest. And
guard your gaze, for it plants lust in the heart, and
it is sufficient to tempt one. Happy are they who
see that which they desire with their eyes, but who
commit no disobedience in their hearts.”

Bihārul Anwār, Volume 14, Page 324

Hadith Number 35

قَالَ الصَّادِقُ عَلَيْهِ السَّلَامُ: قَالَ عِيسَى عَلَيْهِ السَّلَامُ، لِلْحَوَارِيِّينَ:
وَيْلٌ لِمَنْ كَانَتْ الدُّنْيَا هَمُّهُ وَالأَخْطَايَا عَمَلُهُ كَيْفَ
يَفْتَضِحُ غَدًا عِنْدَ رَبِّهِ؟

[Imām] as-Ṣādiq (peace be upon him) said: “Jesus (peace be upon him) said to his disciples: ‘Woe to those whose efforts are for the sake of this world and whose achievements are errors. How he will be disgraced before his Lord!’”

Biḥārul Anwār, Volume 14, Page 324

Hadith Number 36

قَالَ عِيسَى ابْنُ مَرْيَمَ عَلَيْهِمَا السَّلَامُ لِلْحَوَارِيِّينَ: يَا بَنِي إِسْرَائِيلَ لَا تَأْسُوا عَلَيَّ مَا فَاتَكُمْ مِنَ الدُّنْيَا كَمَا لَا يَأْسَى أَهْلُ الدُّنْيَا عَلَيَّ مَا فَاتَهُمْ مِنْ دِينِهِمْ إِذَا أَصَابُوا دُنْيَاهُمْ.

Jesus the son of Mary (peace be upon them both) said to the apostles: 'O Children of Israel! Do not despair on account of that which has passed you by in this life if your religion is intact, just as those, whose concern is this world, do not despair on account of that which passed them of their religion if the affairs of this world remain intact for them.'

Al-Amali of Sheikh al-Saduq, Page 446

Hadith Number 37

قَالَ عِيسَى عَلَيْهِ السَّلَامُ: خُذُوا الْحَقَّ مِنْ أَهْلِ الْبَاطِلِ، وَ
لَا تَأْخُذُوا الْبَاطِلَ مِنْ أَهْلِ الْحَقِّ. كُونُوا نُقَادَ
الْكَلَامِ، فَكَمْ مِنْ ضَلَالَةٍ زُخِرَتْ بِآيَةٍ مِنْ كِتَابِ
اللَّهِ كَمَا زُخِرَ الدِّرْهَمُ مِنْ نُحَاسٍ بِالْفِضَّةِ
الْمُمَوَّهَةِ؛ النَّظَرُ إِلَى ذَلِكَ سَوَاءٌ، وَ الْبُصْرَاءُ بِهِ
خُبْرَاءُ.

Jesus the son of Mary (peace be upon them both) said: “The take truth from the people of falsehood, but do not take the false from the people of truth. Be critics of speech. How much aberration is adorned by a verse of the Book of Allāh, like the adornment of a copper dirham with silver plating. Looking at it is the same, but those who have deep vision are aware (of the difference).”

Biḥārul Anwār, Volume 2, Page 96, Ḥadīth 39

Hadith Number 38

قَالَ عِيسَى عَلَيْهِ السَّلَامُ: إِنَّكُمْ لَا تُدْرِكُونَ مَا تُحِبُّونَ إِلَّا
بِصَبْرِكُمْ عَلَى مَا تَكْرَهُونَ.

Jesus (peace be upon him) said: “You shall never attain what you like, except by exhibiting patience over what you dislike.”

Mustadrak al-Wasa'il, Volume 2, Page 425

Hadith Number 39

قَالَ عِيسَى عَلَيْهِ السَّلَامُ: مَنْ عَمَلَ وَعَلَّمَ فَذَلِكَ يُدْعَى
عَظِيمًا فِي مَلَكُوتِ السَّمَاءِ.

Prophet Jesus (peace be upon him) said: “One who learns, and (then) practices what he has learnt is looked upon with greatness in the kingdom of the Heavens.”

Bihārul Anwār, Volume 14, Page 331

Hadith Number 40

قَالَ عِيسَى عَلَيْهِ السَّلَامُ: بِحَقِّ أَقْوَالٍ لَكُمْ إِنَّ صِغَارَ الْخَطَايَا
وَ مُحَقَّرَاتِهَا لَمِنْ مَكَايِدِ إِبْلِيسَ يُحَقِّرُهَا لَكُمْ وَ
يُصَغِّرُهَا فِي أَعْيُنِكُمْ فَتَجْتَمِعُ فَتَكْثُرُ فَتَحِيْطُ بِكُمْ.

Prophet Jesus (peace be upon him) said: “In truth I say to you that the smallest and the most trivial of sins are of the guiles of Satan (Iblis). He makes them insignificant before you, and causes them to appear small and trivial in your eyes, whereupon they tend to accumulate and increase, and eventually encompass you.”

Mustadrak al-Wasa'il, Volume 11, Page 350

وَمِنْ آيَاتِنَا أَنزَلْنَا إِلَيْكَ الْكِتَابَ فِيهِ تَحْمِيقَاتٌ وَمُبَشِّرَاتٌ وَنَذِيرَاتٌ

“[Jesus, son of Mary, said to the Israelites]:
‘...and I give you the glad news of the
coming of a Messenger who will come after
me named Aḥmad.’”

Noble Qur’ān Sūratul Şaff (61), Verse 6